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Golden Jubilee

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of

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St. Josaphat's Church

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: : Chicago, Illinois : :

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1884-1934

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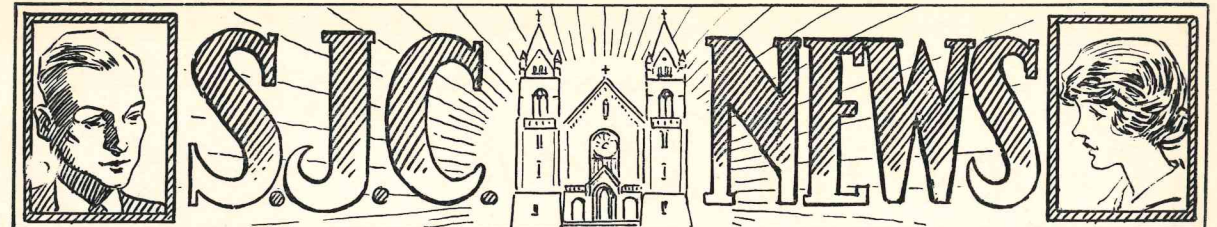
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VOL. IV.

JUNE, 1934

NO. 6

**1884-1934**

**Golden Jubilee**



**ST. JOSAPHAT'S CHURCH**

BELDEN and SOUTHPORT AVES.

CHICAGO, ILL.





*His Eminence*  
**GEORGE CARDINAL MUNDELEIN, D.D.**  
*Archbishop of Chicago*



**RT. REV. MSGR. F. G. OSTROWSKI, P.R.**  
**PASTOR**



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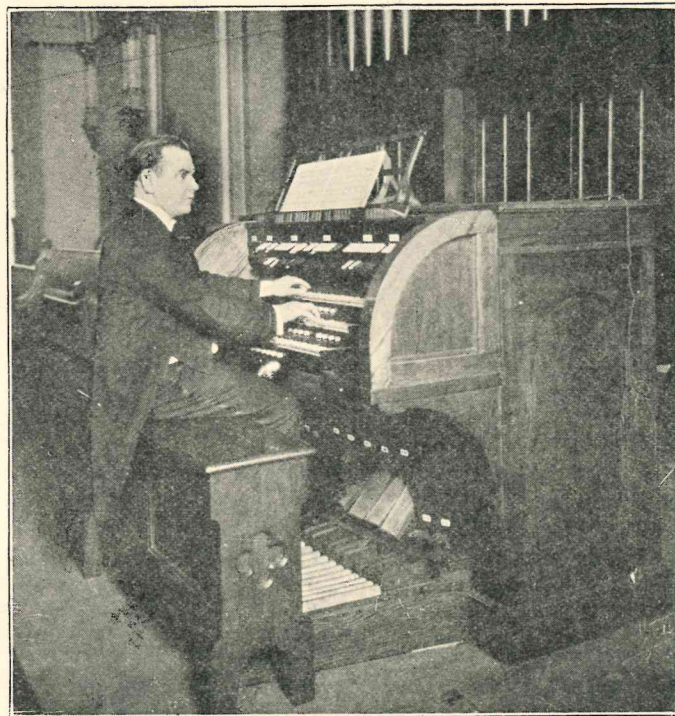
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*Bishop of Grand Island, Nebraska*





**With Best Wishes for the  
Golden Jubilee  
from  
Casimir A. Hszler  
Organist  
St. Josaphat's Church**

## History of the Parish of St. Josaphat B. & M.

**I**N the early '80's there was a noticeable influx of immigration from Poland to this country. Large groups of these Polish people picked for their home the growing and promising city of Chicago. Many of them settled on the near north side in what is known as the Lake View district. The only drawback to their settlement in this section of the city was the absence of a Polish Catholic Church. The nearest one was that of St. Stanislaus on the other side of the river. In those early days there was no street car system to take one to church. It was therefore an inconvenience and, in inclement weather, a great hardship to attend Mass on Sunday. Yet these people would walk on foot in rain and snow, sunshine and cold, to the church of St. Stanislaus, for in their hearts there was a strong and lively faith. Others would attend services at St. Michael's German church which was also quite distant.



### THE FIRST PASTOR

Father Kruszk, in his "History of the Poles in America," says that the first pastor of St. Josaphat's was the Rev. C. Kozłowski. This is not correct for Father Kozłowski himself informs us that the first pastor was the Rev. Felix Zwiardowski, C. R. He came to this parish on the 25th of March, 1884. He remained but a short time for in May, 1884, the Rev. Francis Breitkopf, C. R., was appointed to take his place, and remained until August, 1885. His successor until September, 1889, was the Rev. C. Kozłowski. Both Father Breitkopf and Father Kozłowski resided in the home of Mr. Charles Roeske directly opposite the church property. Father Kozłowski was transferred to Lemont, Ill., and the Rev. Mozejewski came to take his place but remained only one short week.

### DEBT OF THE PARISH

No definite information can be obtained regarding the actual cost of the land and of the buildings erected. Father Kozłowski left a notation in the financial record book that the parish owed \$15,000 to a Mr. Chandler of 110 Dearborn Street. Besides that, there was a debt of \$400 borrowed from the Ladies' Rosary Society. He also gives us a list of the members of the Parish Committee: Charles Roeske, Thaddeus Klein, Charles Groja, Lawrence Furman, Frederic Groja, John Dosz, Michael Bober, August Sychowski, Frank Spiczak, Joseph Gut, Joseph Krella, Michael Kunz, and John Rumps.

### COMING OF FATHER LANGE

The Rev. Francis Lange succeeded Father Mozejewski on September 14th, 1889. His first assistant was the Rev. Joseph Malecki from 1890-1892. During the summer of 1892, Father Lange was compelled to go to Europe because of his ill-health. In his absence, the parish was looked after by the Rev. Francis Kroll, the pastor of St. Casimir's.

On March 22nd, 1893, the Rev. Adalbert Furman said his First Mass in our church and remained here as assistant until September of that year.



REV. VINCENT BARZYNSKI, C. R.

### THE BEGINNING OF THE PARISH

When enough Polish families to support a church of their own settled here, a committee was sent to the Rev. Vincent Barzynski, C. R., the pastor of St. Stanislaus, requesting him to establish a new parish in their district. The request was readily granted and thus began the parish of St. Josaphat.

About twelve lots were purchased facing both Southport and Ward Street, just north of Belden Avenue. Ground was broken in 1883 for the erection of the combination church and school building. In May, 1884, the church was blessed.



Then he was appointed pastor of St. Casimir's in place of Father Kroll, who resigned.

The Rev. J. Kolesinski was assistant here from December, 1893, until January 15, 1894. On June 7, 1894, the Rev. Stanislaus Łączynski of the diocese of St. Cloud arrived and remained here as curate until May, 1895. The Rev. William Nowakowski was assistant to Father Lange from June, 1895, to July, 1897. Then there was Father Gronkowski, from August, 1897, to May, 1900; Father August Koytek, from July, 1900, to July, 1901; Father Smogór, from October, 1901, to April, 1902; and the Rev. S. Cholewinski came in July, 1902.

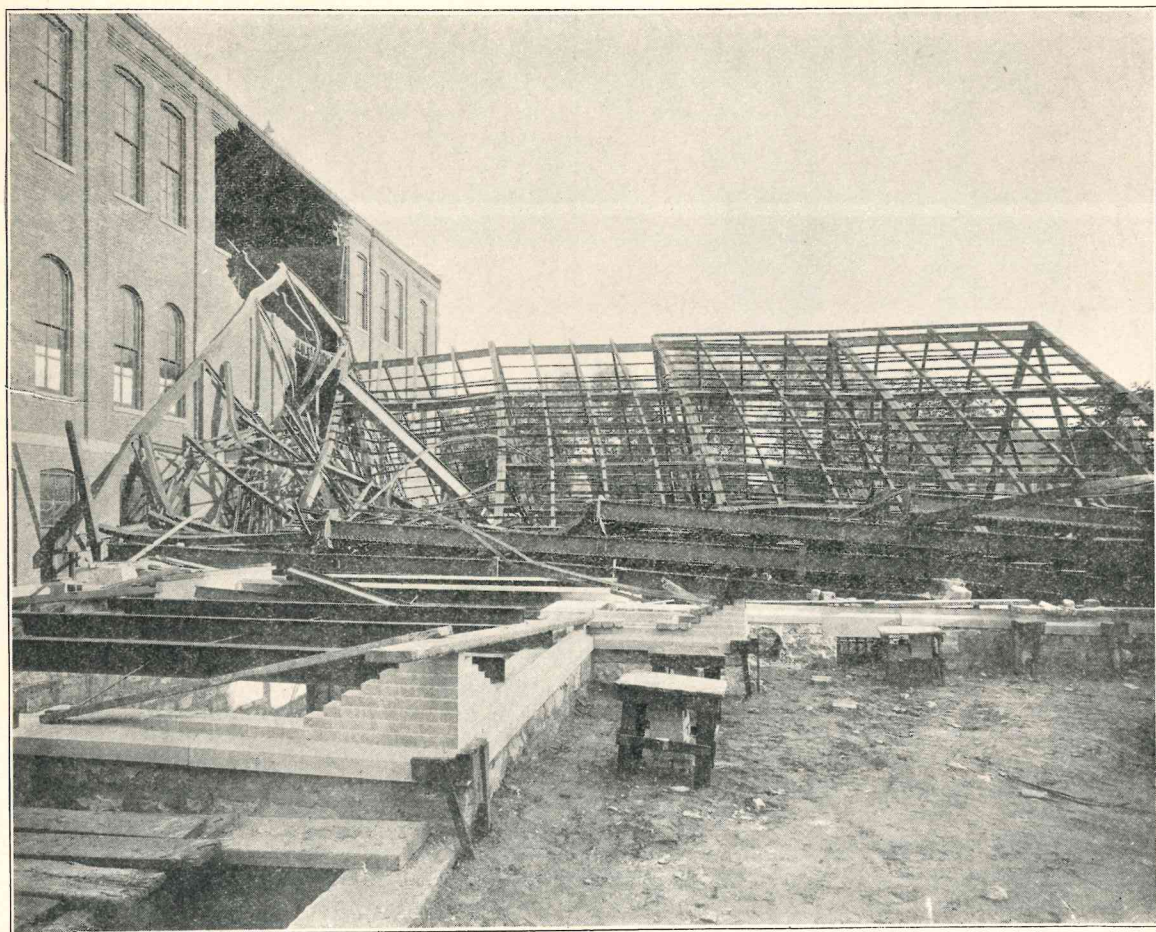
#### A DEPLORABLE INCIDENT

Rev. Francis Lange was pastor of St. Josaphat from September 14th, 1889, until July 23rd, 1914. He came at a very critical period in the history of this parish. For some unknown reason a number of parishioners were staging a disgraceful demonstration in front of the sisters' home. On that very day Father Lange had just arrived to take possession of his parish. Seeing the shouting mob in front of the convent he cried out, "For shame, you

are disgracing the honor of the Polish people." He endeavored to persuade them to leave: "The one, whom you are seeking is not here. Rather turn in your anger upon me." But they answered, "We have no quarrel with you, Father Lange." He replied, "If that is so, then go to your homes immediately. I am your pastor and I beg you to calm yourselves." Most of the people listened to his entreaties and went home. However, a few of the more restless spirits milled around until 10 o'clock that night.

#### FALSE REPORTS

That was the first and only disturbance in the parish. Later there were times when certain persons tried to destroy the people's confidence in their pastor but fortunately another outbreak did not occur again. About the year 1885 a Polish paper "Dziennik Polski i Kropidło" ran a series of evil articles about the parish. As was evident, these articles were the product of the evil minds of certain renegade Catholics. They published lies about the pastor and his parish in order to create a disturbance among the people against their pas-



HURRICANE DESTROYS CHURCH.



DEDICATION — JUNE 8, 1902

tor. Fortunately the people did not permit themselves to be led astray by the lies of these evil people but remained loyal to their pastor.

#### HURRICANE DESTROYS CHURCH

Father Lange enjoyed the full confidence of his people. They loved him sincerely and cooperated with him most faithfully. His one great ambition was to build a church that would do justice to his great parish. Finally his dreams became a reality and the foundation of the church was laid. The iron superstructure was completed and the bricklayers were ready to lay the brick and stone. The supports holding the superstructure were removed and that was the cause of the disaster that followed. Late that afternoon sudden darkness descended upon the city. Dense masses of dust and sand were whirled about with great violence. In great fear people deserted the streets and sought shelter indoors. Everywhere the destruction was enormous. This terrific hurricane enveloped in its mighty arms the iron superstructure of the church and hurled it with a thunderous roar upon the building. So great was the damage done to the school that for some time the parishioners had to

attend Mass at St. Alphonsus about a mile to the north.

#### DESCRIPTION OF THE CHURCH

This unforeseen misfortune did not dishearten the pastor but spurred him on to greater efforts. The result of his endeavors is the present magnificent and beautiful church. The church was blessed June 8th, 1902, by Bishop Muldoon in place of Bishop Feehan who was ill. The sermon was delivered by Bishop P. P. Rhode, then pastor of St. Michael's church in South Chicago. The "Record Herald," a Chicago newspaper, carried a picture of the church and the following account:

"The first Catholic church in the United States to be absolutely fireproof and using the steel skeleton construction is to be thrown open to the public to-day with impressive ceremonies. It is located at Belden and Southport Avenues. The architect was William J. Brinkman, who spent years of study on the details. The interior supports are large angle and plate steel columns sixty-five feet high, which carry the heavy steel



trusses that have a clear space of sixty-six feet. The large plaster panels of the coffered ceiling are applied direct to the metallic lath. Another feature of the church is the stone tracery windows, it being the first in the West with stone mullioned windows, the glass being cemented into the stone. The floor is of Roman ceramic mosaic in beautiful design. Another feature of the church are the three delicately carved doorways and large rose window above the same, hewn out of solid stone and among the most beautiful in the city. Through a vestibule of Italian white marble the auditorium is reached. It seats 1,200 persons. The stations of the cross are in niches in the walls; the confessionals are also in recesses in the masonry, and the radiators are recessed so that the entire floor space is unobstructed. A six foot aisle around the auditorium will be used for processions. At one end of this aisle is the baptistry and at the other an adoration chapel. The gallery will accommodate 300 persons."

#### NEW SCHOOL

The parish was growing steadily each year and the number of children in our school increased to such an extent that all accommodations for them were exhausted. There was an urgent need of another building for it could not be permitted to expose the children to the loss of their faith by sending them to the public schools. Five lots were purchased on the south-east corner of Belden and Southport Avenues. In 1913 a new school building was erected upon three of these lots. The building is spacious and quite modern. It contains six class rooms and two halls for entertainments. Father Lange must have had a sort of prophetic vision, when he had these two halls included in the plans for the new school. He must have fully realized that, if the young people are to be kept in close touch with their own parish, facilities must be provided for their various activities and entertainments. The two halls provided these facilities especially in the last two years.

#### DEATH OF FATHER LANGE

Soon after the building of the new school a great misfortune befell the parish. On July 23rd, 1914, the beloved pastor, Father Lange, died suddenly in the Alexian Brothers Hospital. His death caused universal sorrow in the parish for he had endeared himself very much to all the parishioners. His portrait is to be found in practically every home. His name is even now, twenty years after his death, held in the greatest respect and love.



REV. FRANCIS LANGE

#### FATHER LANGE'S CURATES

During his long period of service to the people of St. Josaphat Father Lange was aided by the following priests:

REV. JOHN LANGE, PH. D.

Pastor of St. Michael's church in South Chicago.

REV. JOSEPH KRUSZKA

Pastor of St. Ann's church.

REV. RAYMOND APPELT

Pastor of the Immaculate Heart of Mary church.

REV. DEMETRIUS ZINC

REV. BERNARD ORLEMANSKI

Who have since departed from this world.

REV. JULIUS GRZEZINSKI

Pastor of Holy Rosary church in North Chicago.

REV. FELIX KACHNOWSKI

Pastor of St. Stanislaus B. M. church in Posen, Illinois.

#### MSGR. OSTROWSKI ARRIVES

Monsignor F. G. Ostrowski, the present pastor, arrived at St. Josaphat September 10th, 1914. Because of the splendid order and discipline introduced by his zealous predecessor, he did not encounter any great difficulties. His chief undertaking was the building of a new rectory. The old one was too small to accommodate four priests, and the help had their quarters in the damp and unhealthy basement. Having obtained permission from Cardinal Mundelein, he built the present fine rectory.

During his tenure of office as pastor, four bowling alleys were opened to the public in the old school. A club for the young people of the parish was organized. The upper hall in the new school has been transformed into an excellent gymnasium used by some 200 young people chiefly for playing the game of basketball.

#### SOCIETIES

Under his guiding hand the following societies were introduced into the parish:

Children of Mary

Holy Name Society

Altar Society

Third Order of St. Francis

Eucharistic League

St. Clara, L. C. B. A.

Several Dramatic Clubs

Scouts joined with the P. R. C. U.

Scouts joined to the C. Y. O.

St. Vincent de Paul Society

Home Owners' Association

"Wiara i Ojczyzna" Society has received permission to hold its meeting in the parish buildings.

#### FINE COOPERATION

We have always tried to work for the greater honor of God and the salvation of souls. God has blessed our work with remarkable success. The parishioners have always shown the deepest respect to their pastor and his curates. During the twenty years of our pastoral work we have never met with any serious opposition on the part of the parishioners. For this we are deeply grateful. At all times the parishioners have faithfully cooperated with us in all our work. They have generously contributed to the missions, the Holy Land, the Holy Father, the poor and to the other worthy causes so that we can be justly proud of what was done during the last twenty years. There is no doubt that this same fine spirit of cooperation and support of all good causes will ever be manifest in the people of St. Josaphat parish.

#### OTHER CURATES

During the last twenty years the following priests together with Msgr. Ostrowski looked after the spiritual needs of the parish:

REV. THADDEUS NOWAK

Pastor of St. Isidore's church in Blue Island, Ill.

The late REV. FRANCIS TYRCHA.

REV. STANISLAUS DERENGOWSKI

Pastor of Holy Cross church in Joliet, Illinois.

REV. STEPHEN SZCZEPANSKI

REV. ANTHONY GAWRYCH

Assistant at St. Michael's.

REV. PETER WITMANSKI

Assistant at St. Joseph's.

REV. JOSEPH KARABASZ

Pastor of St. Thaddeus church, Joliet, Illinois.

REV. EDWARD DANKOWSKI

Pastor of St. Simeon's church, Bellwood, Illinois.

REV. FRANCIS DAMPTS

Assistant at Holy Innocents.

REV. S. SZELMECKA.

RT. REV. MSGR. JOHN G. MIELCAREK, Ph. D.

Pastor of St. Mary Magdalen church, S. Chicago.

REV. BENO STANGWILLO

Assistant at St. Bruno.

And the present curates:

Rev. Edward Kuczkowski

Rev. Joseph Wisniewski

Rev. Louis Nowak

Rev. George Jendricks

#### SCHOOL

The founders of the parish fully realized the need of a parish school in order to preserve in the hearts of their children, the highest religious and national ideals. At the very beginning of the existence of the parish, they asked for some Reverend Sisters to educate the children. In the year 1884, four sisters arrived: two of them German, one American, and one Polish. These sisters remained but one year for Father Barzynski believed the needs of the parish children would best be served by strictly Polish Sisters. So in 1885, he invited the Sisters of the Holy Family of Nazareth, who, but a short time before, were founded in Poland by that pious servant of God, Frances Siedliska. Upon being approached to provide sisters for the distant church in America, she asked to have some time to consider the proposal, for she did not wish to make any grave mistake. She asked the advice of her ecclesiastical superior, first, the Cardinal



Vicar, Parocchi, then, the Cardinal Prefect of the Propaganda, and finally, Cardinal Ledochowski. All praised the proposal and urged her to accept as soon as possible. Being convinced that God wished her to do this work in America, she chose and prepared the nuns she was to take along with her. On June 13th, they visited the Holy Father, Leo XIII, who received them most graciously and bestowed upon them His Apostolic blessing and his sincere prayer that their work might always be guided by the Holy Ghost. They departed from Rome June 17, 1885, and arrived in New York on the 4th of July. Then they came on to Chicago and were met at the station by Father Barzynski and Father Radziejewski. They accompanied them to their place of residence on Belden Ave., the combination church and school of St. Josaphat. The first thing they did upon entering the building was to go to the church on the second floor and thank God for their safe journey. The church was really a big hall in which were placed three wooden altars and a few pews. The tabernacle was of wood. Stark poverty could be noticed everywhere.

They then met the pastor, Father Breitkopf. The ladies of the parish came to see them and brought food for the sisters. They cried for joy upon seeing their own country women. The home of the sisters was almost bare, with the exception of a

few beds and tables. They found here ten orphans. The oldest boy, about ten years old, was very sick; the oldest girl was but one year old. The Reverend Mother, Frances Siedliska, at once took these poor orphans under her care. During the ensuing days they became gradually acquainted with the parishioners and won the affection and love of everyone, by their goodness of heart. Every day, women, boys and girls came to visit the sisters. For all the Reverend Mother had a medal, a holy picture, some sound spiritual advice.

God wished to test the love and courage of these sisters. Barely a month passed and His Hand touched their community, one of the sisters died.

In the month of September they made a retreat in preparation for their work in school, which opened up September 9th. Thus they took care of both the orphanage and the school. In the beginning there were twenty boys and girls. The first superior of the school at St. Josaphat's was Sister M. Loretta, who is at present the Mother General of the Sisters of Nazareth.

The Reverend Sisters of Nazareth have been teaching in St. Josaphat's School from its founding until this day. May God grant that they always remain with us and may God always confer His choicest blessing upon them for their wonderful work with the children of our parish.



FIRST GRADE — 1885

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Who bring this  
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of our  
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J. Wojtczak...Groceries  
Carl Rommel...Bakery  
Waller Hardware Co.  
John Semmerling & Son...Coal & Ice  
A. Kowalski...Barber Shop  
Krupkin Drugs  
Levin's Gents' Furnishing Store  
Dan Schlesinger...Bakery  
The Colonial Confectionery  
Gentzel Studio...Photographer  
F. A. Krause...Painter—Decorator  
John M. Deering...Insurance—Real Estate  
Southport Wet Wash Laundry  
Friedman's Clothing Store  
Stanley Grzegorzcyk...Tavern  
Boris Fonstein...Druggist  
Paul Chmielewski...Meat Market  
Marmitt and Klien...Beer Delivered  
S. Noigebauer...Groceries  
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F. Shemroske...Poultry & Pigeon Feeds  
Leo Echman...Fuel—Ice—Moving



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Wypierzemy Waszą Bieliznę w  
Miękkiej Wodzie

Każdy Pakunek jest Prany Osobno

Wszystkie są zabezpieczone od

Ognia i Kradzieży

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## Finish the Job

**A**NOTHER hundred boys and girls will graduate this June from St. Josaphat Grammar School. They are anxious to take the next step in life appointed for them. Catholic parents finish the job which you have begun. You have worked and sacrificed to give your children a Catholic grammar-school education. That is a duty you have nobly performed. That is to your credit. It is a splendid start for your children, but remember it is only a beginning. A Catholic education does not stop on the day of graduation from the elementary school. Yes, primary schools are important; Catholic High Schools are necessary; and Catholic Colleges and Universities are absolutely vital if we are to have the trained Catholic leadership we need.

### ST. JOSAPHAT'S HIGH SCHOOL

Two years ago our pastor, Monsignor Ostrowski, announced the opening of St. Josaphat High School. This course offered to all our boys and girls is a two year business training. Here is a wonderful chance. It is the privilege and duty of every Catholic parent to **FINISH THE JOB!** It is the wish and command of the Church that every Catholic boy and girl should always be in a Catholic School. Now we have our own High School. The tuition is only two dollars (\$2.00) a month. This is about half of what other schools demand. Remember no sacrifice or hardship is too great to give your children this opportunity. Your children do not need fancy clothes, movies or other luxuries. Ten years from now all these will be forgotten. Send your boy and girl to St. Josaphat High School. They will thank you now and for all eternity.

### CATHOLIC GRADUATES

Listen, Graduates, Boys and Girls! here is an opportunity for you to grasp. Many are the words of advice you have heard but none so important right now as these. It depends upon you whether in years to come you will look back upon pleasant memories at S. J. C. High School or you will regret the loss of a precious privilege. It is up to you to save what you can for your tuition. Cut out unnecessary expenses. Make it easier for your parents to give you this priceless gift. Here is a gift that will effect your whole earthly sojourn and will go with you into eternity.

—E. T. K.

## June

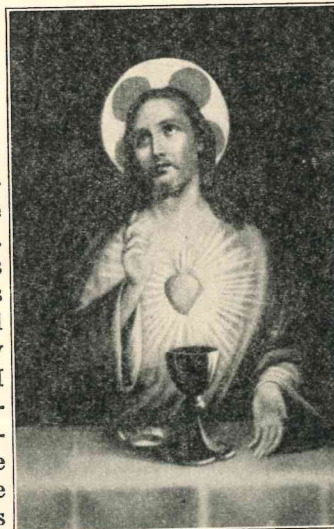
**I**N all times and under all skies, when an emblem of love is needed, men have represented it by a heart. Man's heart has always stood for all that was noble in manhood. No wonder that God has used this emblem in order to lift man up to the love of his Creator and Redeemer. Man honors a father's heart because it tells him of a father's love. We honor the Sacred Heart of Jesus because it tells us of the love of Jesus for sinful man. We adore His Sacred Heart which is the source of the love by which He suffered and died for us.

In the seventeenth century, there lived a nun in the Visitation Convent at Paray-le-Monial in the diocese of Autun in France whose name was Margaret Mary. She was a very holy woman, a model of submission, wisdom and penance. One day during the Octave of Corpus Christi, she was in adoration before the Blessed Sacrament when Our Lord appeared to her, showing her His adorable Heart. "Behold this Heart," He said to her, "which has loved men so much that It has spared nothing in order to let them see Its Lord. In return I receive from most people nothing but ingratitude, which appears in the contempt, the irreverences, the sacrileges, and the coldness they have for me in this Sacrament. But what is still more painful is that hearts

consecrated to Me, treat Me thus; wherefore I ask thee that the first Friday after the Octave of the Blessed Sacrament be consecrated as a special festival to honor My Heart, by making It a solemn reparation, and by communicating on this day with the intention of atoning for the unworthy treatment that It has received while It has been exposed on the altars." This year the Feast of the Sacred Heart of Jesus is celebrated on June 8th. Confessions will be heard the day before in the afternoon and evening.

Jesus said one day to St. Gertrude: "I give you My Heart in order that you may give me yours." Well, what Jesus said five hundred years ago to this saint, He says the same now to each one of us. Think of the love of Jesus for us and the return of love which we owe Him. This love will make the burdens and hardships of this world seem light. God said to the people of Israel by His Prophet, "I have loved thee with an everlasting love." Much more is this true now since Jesus, by His Passion and Death, by the institution of His holy Church

(continued on page 20)



## St. Josaphat's News

St. Josaphat's News, our parish monthly, is published each month by the members of St. Josaphat's Holy Name Society and St. Josaphat's Catholic Girls' club, in order to promote a greater interest in Parish Activities, a deeper love for our Holy Faith and a taste for Wholesome Reading.

R. V. EDWARD KUCIOWSKI, Editor

### HOLY MASS AT ST. JOSAPHAT'S

Weekdays: 6, 6:30, 7, 8, 8:30 o'clock.

In case a funeral takes place during the week the 8:30 Mass is not said.

Sundays: 6:30, 7:30, 8:30, 9:30, 10:30 o'clock.

Holydays: 5:30, 6:30, 8, 9, 10 o'clock.

Confessions: Every Saturday, 3 to 6 and 7 to 9 o'clock. Also every week-day after the 6:30 and 7 o'clock Masses.

Every First Friday of the month and on the day before every Holyday of Obligation, 3 to 6 and 7 to 9 o'clock.

## EDITORIAL

1884 - - 1934

**T**HE GOLDEN JUBILEE OF ST. JOSAPHAT CHURCH! Fifty golden years of service for the salvation of souls the angel records in the book of Life. What a glorious history of trials and victories, of joys and sorrows, of tribulations and consolations, can the hallowed walls of our dear Church tell us! What splendid acts of Faith and Love, what deeds of valor have received their inspiration here! How many hearts and souls were here consecrated to the service of Our Divine Master! In memory we recall the sacrifices and prayers offered by the first parishioners so that they could have their own Church. How many thousands of souls passing from the shores of time to the land of eternity have here received their heavenly guidance and nourishment.

From the cradle to the grave St. Josaphat's Church has given a Mother's care to all its members. Thru the Sacrament of Baptism little pagans have become children of God. You and your parents received the glorious title of a Christian and heir of heaven. Thru the Sacrament of Penance your soul has been washed by the precious Blood of Jesus. Your Church has brought you back to your Saviour. What a debt of gratitude you owe. Thru the Sacrament of Holy Communion your soul has been made pleasing and holy in the sight of God. Jesus has been the Angelic Food which has strengthened you in time of sorrow and temptation. It is impossible now for you to appreciate what Holy Communion has done for you. Thru the Sacrament of Confirmation you were made a Soldier of Jesus Christ. You must be ready to die for your Faith. As a true soldier you should serve your Divine Master. Thru the Sacrament of Holy Orders young men who attended St. Josaphat's School have become "other Christs." With divine

powers they have been commissioned to carry on the works of Jesus in various parts of our country. Thru the Sacrament of Matrimony many thousands have received the grace to perform the duties of the sacred state of matrimony. Finally when your dear ones were ready for eternity the priest anointed them with the Holy Oils of Extreme Unction. Truly from the cradle to the grave, your Church has taken care of those dear to you and so will take care of you also.

Gratitude! Yes, you owe a debt of thanks and appreciation for all that the priests of God in your Church have done for you.

Loyalty! Yes, you ought to make every sacrifice cheerfully to show your loyalty to your dear Church.

A half century of service for God and Country that is what your Church celebrates today. As a suggestion you certainly ought to attend Mass every Sunday at your Parish Church!

It may mean a little sacrifice. But this Golden Jubilee reminds you of the sacrifices of the first parishioners. Imitate their loyalty to St. Josaphat! —E. T. K.

### SPECIAL DAYS

- MAY 30 - - - Golden Jubilee Mass.  
High School Graduation.
- MAY 31 - - - Feast of Corpus Christi.
- JUNE 1 - - - First Friday Devotions.  
Every Friday in June—Sacred Devotions.
- JUNE 3 - - - First and Solemn Communion.
- JUNE 8 - - - Feast of the Sacred Heart of Jesus.
- JUNE 10 - - - Grammar School Graduation.
- JUNE 14 - - - Sacrament of Confirmation will be administered.
- JUNE 17 - - - Father's Day.
- JUNE 21 - - - Feast of St. Aloysius—Patron of Youth.

### YOU CAN HELP

**"I** HOPE you will go to your home with more hope, more courage, more information, more inspiration than you had before and with the conviction that no matter how humble your place may be, you are in a position where sometimes you may be able to do big things for the Holy Mother the Church and for your country's welfare as well."

Cardinal Mundelein  
to the  
Catholic Press Association.



# ST. JOSAPHAT'S CHURCH

RECTOR, RT. REV. MSGR. F. G. OSTROWSKI

Assistants: Rev. Edward Kuczkowski, Rev. Louis Nowak, Rev. G. Jendricks, Rev. Jos. Wisniewski

## Announcements for June

The Feast of Corpus Christi falls on Thursday, May 31st. It is not a holy day of obligation. During the Octave, the Blessed Sacrament will be exposed every day during the Mass. Immediately after the Mass there will be Benediction of the Blessed Sacrament. In the evening during the Octave, Vespers will be said and there also will be a procession with the Blessed Sacrament. On Sunday the procession will take place immediately after the 10:30 o'clock Mass.

The First Friday of the month will be on the 1st of June. Confessions will be heard Thursday afternoon and evening. Holy Communion will be given at 5:30 o'clock Friday morning.

The Feast of the Most Sacred Heart of Jesus falls on Friday, June 8th. Services in honor of the Most Sacred Heart will be held in the evening. At this service there will be the reception of new members into the Apostleship of Prayer and also a procession with the Blessed Sacrament. The new members may obtain their badges at the rectory. Confessions will be heard Thursday afternoon and evening.

Devotions to the Sacred Heart will be held every Friday evening during the month of June.

Commencement Exercises for the Graduates of the 2nd Commercial Class of St. Josaphat will be held Wednesday evening, May 30th, in the Parish Hall.

The children will receive their First and Solemn Holy Communion Sunday, June 3, at 7:30 o'clock. Scapulars will be imposed upon them Sunday afternoon. The boys will be enrolled in the Holy Name Society and the girls into the Children of Mary Sodality.

Commencement Exercises for the Graduates of the Grammar School will take place Sunday evening, June 10th. Tickets can be obtained from the Reverend Sisters or from the children. The school term will end Friday, June 15th.

His Excellency, the Most Reverend Bishop Wm. D. O'Brien will administer the Sacrament of Confirmation in this church Thursday evening, June 14th, at 7:30 o'clock.

A Requiem High Mass will be said Wednesday morning, May 30th, at 7 o'clock, for the repose of the souls of the departed members of the St. Francis Xavier Society. All the members are requested to be present at this Mass.

The St. John the Baptist Society and Our Lady of Perpetual Help Society will have their quarterly Confession in the month of June. The exact date will be announced in the church.

Wednesday morning, May 30, at 10:30 o'clock, on the occasion of the Golden Jubilee of the Parish, a Pontifical High Mass will be celebrated by His Excellency, the Most Reverend Bishop Stanislaus V. Bona, D. D., of Grand Island, Nebraska. The sermon will be delivered by Msgr. Michael Wenta of Milwaukee, Wisconsin. Places of honor will be reserved for the various parish societies. Others who wish to see the inspiring ceremony may occupy the other places.

## Society Meetings

### FIRST SUNDAY, JUNE 3-RD

St. Francis Xavier Society at 1:30 o'clock.  
St. Josaphat's Society at 1:30 o'clock.  
St. Salomea Court at 1:30 o'clock.  
Young Ladies' Rosary Society at 1:30 o'clock.  
Children of Mary Sodality at 2 o'clock.  
Ladies' Rosary Society, after Vespers.  
The United Societies, Monday evening.  
Young Ladies' Circle, Monday evening.  
St. Josaphat's Court, Tuesday evening.  
St. Vincent de Paul Society, Wednesday evening.

### SECOND SUNDAY, JUNE 10-TH

St. John the Baptist Society at 1:30 o'clock.  
Holy Name Society at 1:30 o'clock.  
"Wiara i Ojczyzna" Society at 1:30 o'clock.  
St. Clara's Society, Monday evening.  
Young Ladies' Circle, Monday evening.  
St. Leopold's Court, Tuesday evening.  
St. Vincent de Paul Society, Wednesday evening.  
St. Josaphat's Ct. of Women, Thursday evening.

### THIRD SUNDAY, JUNE 17-TH

Men's Rosary Society at 1:30 o'clock.  
St. Josaphat's Court at 1:30 o'clock.  
Our Lady of Perpetual Help Society at 2 o'clock.  
Polish Alma Mater at 2 o'clock.  
Altar Society, Monday evening.  
Young Ladies' Circle, Monday evening.

Home Owners' Association, Tuesday evening.  
St. Vincent de Paul Society, Wednesday evening.  
St. Helen's Society, Thursday evening.  
**FOURTH SUNDAY, JUNE 24-TH**  
Protection of Our Blessed Lady Society at 1:30.  
Third Order of St. Francis at 1:30 o'clock.  
Society of Josephs at 1:30 o'clock.  
St. Ann's Society at 1:30 o'clock.  
St. Zita's Court, Monday evening.  
Young Ladies' Circle, Monday evening.  
St. Leopold's Court, Tuesday evening.  
St. Vincent de Paul Society, Wednesday evening.

## Graduates of 1934

### ST. JOSAPHAT'S SCHOOL

WE, THE GRADUATES OF 1934, express our fondest farewell to St. Josaphat's School. At the same time, we hope to remain close by, so as to be able to show our appreciation to the School and Parish that has done so much for us.

We owe a great debt of gratitude to our Rector, Monsignor Ostrowski, for his continual struggle to give us the best education upon a strong religious foundation. Now, our Rector offers to each of us the priceless privilege to continue our Catholic education in St. Josaphat's High School.

All the days of our life will be profoundly influenced by the teaching of Our Divine Master so carefully delivered to us by the priests of our parish. In coming years we will always look for their kind guidance and advice.

To Mother Superior, and all the Sisters of our school, we express our thanks, while we know we can never repay them. They have offered up their holy lives for us.

During all these years our parents have sacrificed everything that our Faith might be preserved and that we may be delivered from godless schools.

In conclusion we can only pray to God to help us to continue in the path marked out for us, to be faithful to the motto of the Catholic School—"For God and Country"—loyal and active Catholics, truly patriotic Americans.

Adamkiewicz Helen	Hernik Genevieve
Barzowski Agnes	Janetzke Veronica
Blecha Helen	Janik Wanda
Bugaj Mary	Janikowski Rose
Brille Dorothy	Kackert Lucille
Chamerski Rose	Kaszuba Valeria
Dampitz Bertha	Kosabucka Genevieve
Encezziano Catherine	Kowalonek Harriett
Estka Lillian	Kokoszka Bernice
Gregorek Helen	Klien Agnes
Gawlik Angeline	Mazurek Mary
Grzeszczak Florence	Moscinski Loretta
Gurski Elizabeth	Paluch Eleanore

Partyka Joan	Schornack Cecilia
Partyka Josephine	Soch Eleanore
Pionke Frances	Szymczak Helen
Penczak Helen	Swionder Mary
Pastor Leona	Stefanski Irene
Pomierski Eleanore	Smagon Julia
Rumps Mildred	Staniec Irene
Roeske Margaret	Tessmer Esther
Ryjewski Lillian	Topa Bernice
Stasiak Martha	Urbanski Frances
Schultz Bernice	Wiedro Lillian
Skorek Genevieve	Wojtczak Genevieve
Samp Dolores	Wojtaszek Helen
Springowski Genevieve	Ziemblicka Stella

Ambrozik Alexander	Piwke Joseph
Blaul James	Pastor Edmund
Brzeski Joseph	Puchalski Benedict
Barzelka Joseph	Pokriefke Edward
Bugaj John	Pudelek John
Baranowski Leo	Pudelek Edward
Ciomber Edward	Potrykus Thomas
Estka Theodore	Roszkowski Francis
Gaffke Walter	Rumbler Melvin
Golinski Francis	Rohde Walter
Jura Stanley	Specht John
Janikowski Theodore	Schur Gregory
Jokiel Arthur	Struzik Alexander
Jozwiak Gregory	Staniec Henry
Kaszuba Walter	Szymczak Sigmund
Kurek Bronislaus	Wilczak Walter
Krzystyniak Stanley	Weber Edward
Licht Frederick	Wegrzyn Casimir
Labacz Walter	Wiercinski Stanley
Martin John	Wiercinski Walter
Marszalek Joseph	Wierzbicki Francis
Majewski Theodore	Wrobel Stanley
Michalewicz Carol	Zadrozny Henry
Penczak Albert	Zloch Walter
Penczak John	

## SENIOR GRADUATION

THIS year, St. Josaphat Commercial High School sends forth its first graduates. These young men and young ladies are now fully equipped to take their place in the business world. Consequently it is but fitting that their Reverend Pastor and his Curates together with our zealous Sisters wish them every success and God's blessing. The following are the first graduates:

Clarence Barts	George Papke
Frank Barzelka	Raymond Webster
John Deering	Casimir Wrobel
Joseph Dompke	Helen Ambrozik
Chester Gasiorowski	Bernice Deering
Joseph Gawlik	Genevieve Duda
John Holmes	Virginia Ryan
Henry Labuda	Florence Schmit
Frederick Marski	Regina Wojtaszek



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## Catholic Youth and Athletics

BY REV. LOUIS E. NOWAK

SOME two years ago, the people of this parish witnessed the opening of the gymnasium in the new school hall. Heretofore, the hall was the scene of serious stage performances, movies, banquets, meetings and social gatherings. No doubt, to many of our people the idea of converting the hall into a gymnasium was not very pleasing. They could not see any benefit that the parish or people would derive from having the boys and girls of the parish chasing after one another and a large ball in a foolish way, as it seemed to them. Many grumbled and, if they had anything to say, they would soon put a stop to it. Fortunately, the majority of our people realized the need of just such a recreational center and heartily approved of it. When the gymnasium was formally opened, hundreds of our people, old and young, were present to see the Rev. Joseph Mackowiak bless the gymnasium and to hear Father Kuczkowski explain the purpose of the gymnasium.

Every normal boy has a great passion to take part in some kind of play whether baseball, football, basketball or some other form of athletics. He has the physical strength and the nervous

energy for it. One great educator has stated that boys have a prolonged period of boyhood primarily so that they may play because all that is best comes to them through happy, satisfying activity. Such activity is not only good for him but it is also essential for his better development.

Play builds the boy and brings about his full development. Without play a boy will grow but he will not develop to exactly that extent of which he is capable. Without play many of his abilities and talents will lie suppressed and unused. Thus he will not use in later life all the powers of mind

and body which he really possesses, he will not be giving to his life work all that is really in him because he never had a chance to discover all his abilities.

A normal boy is not naturally quiet. He wants to express himself. He is full of energy and that

energy cannot be repressed. It must be applied to something. If he is not guided, he will, on his own initiative, seek means to let off steam. The means that he chooses are not always the best. He may join up with a gang and amuse himself by rowdiness or even by stealing. He wants adventure and so he will not stop to consider whether the things he does are exactly right or not. This is where athletics are a great help to the boy's parents and superiors. In athletics the boy finds a channel through which he can pour out all his pent-up energies in a legitimate way without causing harm to anyone.

Athletics satisfy a boy's need of companionship. He will find boys of his own age in whom he becomes interested, with whom he becomes "pals." He meets other boys who have ideas of their own, who have a different viewpoint upon things than he. He exchanges

ideas with them and his own outlook upon life is broadened. In his athletic competition he meets with boys from different stages of society, some are poor, some rich, others, again, neither rich nor poor. He learns how to get along with them all.

Athletics keep a boy busy at things which interest him; and a busy boy is a happy boy; and a happy boy is usually a good boy. There is a proverb that the devil tempts all other men but that idle men tempt the devil. A boy will not stand idle on the corner if he knows there is a good game going on. He is supplied with a topic of conver-



REV. LOUIS E. NOWAK



sation and there will be less danger of him engaging in indecent talk.

Athletics will bring out the good and bad qualities in a boy. He then can rid himself of the bad and cultivate the good. He will give his best to the game. He will try to bring into the play all the qualities of his mind and body in order to come out ahead of the other fellow. He will learn not to be a quitter when the going is difficult and the obstacles appear insurmountable. He will learn to admire the qualities in his opponent which make him a better man than he is. He will learn to take defeat bravely and then try and try and try again to avenge that defeat and come out a victor. By that stiff competition his spirit will be molded and hardened to face the problems of life without flinching, not to be disheartened by failure, to keep on fighting until the brave heart will give its last beat.

Fully cognizant of the great benefits athletics bring toward developing good young people, our Reverend Pastor gave permission to use the hall as a gymnasium. The Chaplain then took upon himself the difficult task of raising the necessary funds, which were large, to install in the gymnasium the required equipment. The work was hard, the expenses were large, and they still are large to keep the boys and girls supplied with basketballs, baseballs, softballs, bats and uniforms. No donations are received, the money must be raised by personal effort and work. Yet the priest is willing to do that extra work, to supply the money needed because he knows the benefits accruing to the young people who take part in athletics.

It is so much easier to understand each other when we have a common interest in something. The boys and girls begin to understand their parish priest and the priest gets to know his people better. This mutual understanding engenders in the hearts of the young people a deep loyalty to the parish and a willingness to lend a helping hand in the various parish activities. They will also try to be more faithful in their attendance at Mass and at the Sacraments because, somehow, they do not feel just right when speaking with the priest knowing that they are not good practical Catholics. Parents have one worry off their minds

knowing where their children are, knowing that they are in a good place and in good company. Our gymnasium therefore plays an important part in developing our boys and girls into good Catholics. Our social center provides a large number of our young people with the opportunity of taking part in various activities, social and athletic. As long as this work is continued and we receive the support of the parishioners our young people are going to receive benefits for their soul and body which we will never fully realize and appreciate but which will enable them to give their best for God and Country.

#### JUNE

(continued from page 14)

and the holy Sacraments, has given us such great proofs of His eternal love. "O Lord," exclaimed St. Bernard, "If Thou feelest so much love for those who hate and persecute Thee, how then shalt Thou love those who love Thee in return."

#### ECHOES OF APPLAUSE

Chicago, Illinois

May 14, 1934

Rev. Edward T. Kuczkowski

St. Josaphat's Church

DEAR REVEREND FATHER:

No doubt you, as well as Father Jendricks, have heard many, many compliments and received numerous congratulations on the success of the Minstrel Show, but by no means can I keep from wishing you the same success for all future undertakings.

It was different, something the younger and older set would go for, and possibly would make the gloomiest person in town feel like Old Man Sunshine himself. In a phrase, "It was great."

I enjoyed the Minstrel so much that if it is put on again (and I hope so), I would be there to see it over. It sure was worth its price in gold.

Hoping for such future entertainment and each one a big success, I remain

Yours truly,

Miss Sophie Sikora.

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## Vacation Days

BY REV. GEORGE A. JENDRICKS

At this season of the year it is but natural for all of us to begin to day-dream. The glare of the hot city sun is mellowed into the shady path-ways of a country road, the crowded streets become open stretches of grass and flowers, and the congestion of traffic gives place to a woodland lake where lazy waters hum an irresistible lullaby to an idle summer afternoon.

We grow inexpressibly weary of city life and its mad rush to and fro. We long for a change—for the quiet peace and tranquill repose which the country offers. And so we pack our grips and are off for that long waited for, and long planned vacation. We determine beforehand that in leaving the city behind, we leave with it all our worries and disappointments, all our cares and our sorrows, and all thought of responsibility. And this is as it should be. To pack all your troubles in your old kit bag together with your bathing-suit and golf-togs would be a waste of time and money.

But there is one thing we must not leave behind—one thing we must not forget—and that is: there never will be and never can be, a vacation in the spiritual life. There can be no such thing as setting aside the code of morality during the time of vacation. The responsibility of saving our immortal souls is forever ours, and is forever with us. Neither God nor man can grant us a furlough in this regard.

The command: "Keep holy the Sabbath Day" is equally as binding upon us during the summer months as it is the remaining part of the year. Therefore, attendance at Sunday Mass must be carefully and scrupulously observed.

I might add that there is no longer any excuse for missing Mass while on the road or in the coun-

try. Our little country churches have increased in number during the past few years, making it possible for tourists and vacationists to attend Mass. Moreover, signs are posted in outstanding positions along the highways, informing the conscientious tourist where Mass may be heard and at what

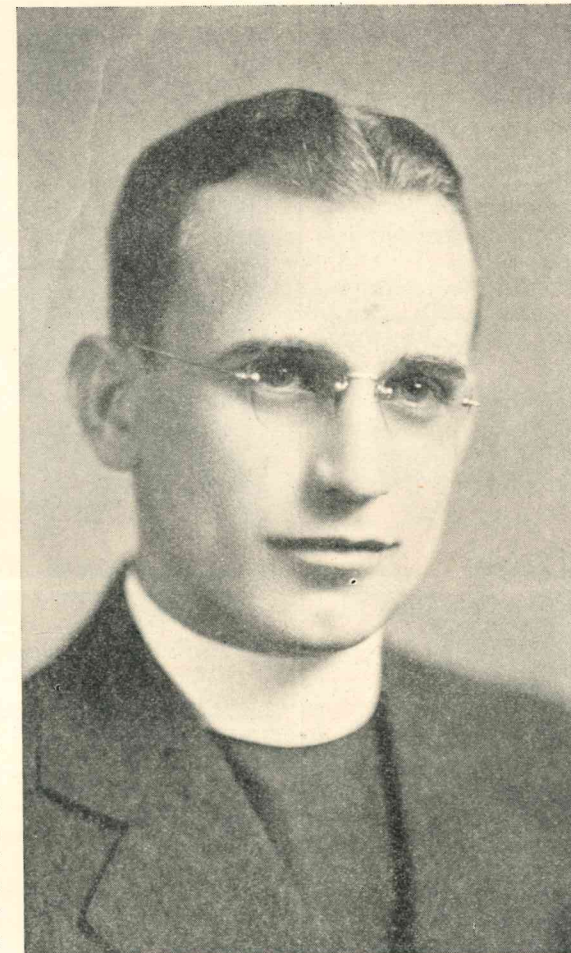
hour. The automobile now makes it possible for every one to reach a church on Sunday morning from no matter what angle of the jungle we may have buried ourselves.

Some people seem to think that in order to enjoy their vacation time to the full one must forget all about the commandments of God and man, must put aside all modest decorum and reserve. They must "let loose" as they say, in order to enjoy themselves—otherwise they consider their vacation a dull one. There is no argument more fallacious than this one. Man knows from sad experience that a few minutes of sinful pleasure leaves in its wake, hours, days, and sometimes years of bitter misery and rankling remorse.

How many souls are lost during the vacation periods only God in His Infinite Wisdom knows. Young men and young women in the prime of

their innocence and youth leave for their vacations only to return hardened in sin and despair. In a moment of weakness they have bartered away their right to eternal happiness for a moment of sinful pleasure. Instead of pleasant memories to ease the heavy hours of duty there remains for them only the horrible nightmare of weeks sinfully squandered and ill-used.

The easiest way to go astray is to join in with a crowd of immoral imbeciles. Goaded on by their jibs and criticisms an individual is apt to do things which in normal surrounds and under ordinary



REV. GEORGE A. JENDRICKS



circumstances he would easily resist. They prefer to offend their God and Creator than displease their evil companions. They fear being called cowards and kill-joys. But is there really anything manly in yielding to the first puff of temptation blown over by the foul breath of satan? Is one really a joy-killer if one preserves the beauty of creation instead of corrupting everything with which we come in contact? But on the contrary does it not require manly strength and courage to resist evil suggestions, even when nature herself has taken up arms against us. Yes, these and similar arguments she will offer those who would scorn us into breaking the mandates of God.

We must be careful too in the choice of our entertainment. Let us remember that unnecessarily to place ourselves in a proximate occasion of sin makes us already guilty of sin. Movies of a questionable character must be avoided. Dancing, although a splendid form of recreation and physical exercise, may easily become sinful.

Permit me, then, to wish you a very pleasant and happy vacation. In my prayers I shall ask God to give you the strength necessary to resist all evil influences and to give you His guidance and protection during the summer months—that you may return to the city and your duties refreshed in soul and body, with a host of pleasant memories to cherish throughout your future years.

## FIRST MASS



REV. THEODORE B. PALUCH

**E**LEVEN years ago an altar boy, now the entire congregation welcomes him back with joy; he is a priest of God forever. Rev. Theodore Paluch celebrated his First Solemn High Mass at St. Josaphat's Church on Sunday, April 8, 1934.

At the Altar there were assisting the newly ordained priest Rt. Rev. Msgr. F. G. Ostrowski, as arch-priest; Rev. Louis Nowak, as deacon; Rev. Francis Dettlof, as sub-deacon. The Sermon was preached by Rev. Peter Witmanski of St. Joseph's Church. A beautiful procession, beginning at the Rectory, led Father Paluch to the Altar. The little girls and boys in white, the immaculately attired servers, and the little bride with her assistants were an inspiring pageant of Catholic Faith, long to be remembered.



FIRST MASS PROCESSION!

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REV. THEODORE PALUCH, First Mass Celebrant.  
REV. FRANK DETTLOFF, Sub-Deacon.

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## Historja Parafji św. Józafata, B. i M.

**P**IEĆDZIESIĄT lat temu Polacy zamieszkujący dzielnicę Lake View mieli spory kawał drogi do kościoła, albowiem musieli iść pieszo aż na Stanisławowo, gdyż w owych czasach tramwaje jeszcze nie kursowały w tej okolicy. Chodzić pieszo, a to często w niepogodzie, w czasie ostrych mrozów, nie było im przyjemnym, przeto niektórzy z nich uczęszczali do niemieckiego kościoła św. Michała, bo było im bliżej.

Coraz to więcej Polaków osiedlało się w tej dzielnicy i wtedy, gdy czuli się na siłach utrzymać własną parafję, poprosili Ks. Wincentego Barzyńskiego, C. R., ówczesnego proboszcza parafji św. Stanisława Koszki, o założenie parafji w ich dzielnicy. Ks. W. Barzyński widząc, że jest ich wystarczająca liczba, skłonił się do ich prośby i za pozwoleniem wyższej władzy zapoczątkował parafję św. Józafata, B. M.

Ks. Wacław Kruszką w swoim dziele „Historja Polska w Ameryce“ ma to do powiedzenia o początku parafji św. Józafata:

„Piątą co do starszeństwa parafją w Chicago jest przegrodzona rzeką i kolejami od św. Stanisława, parafją św. Józafata, założona w roku 1884, o milę i ćwierć, w prostej linii, na północ od Stanisławowa, a trzy i pół mili na zachodnią-północ od środka miasta. Pierwszym proboszczem był tu Ks. Kandyd Kozłowski.“

Wszakże Ks. Kruszką nie był dokładnie poinformowany w sprawie pierwszego proboszcza, bo nie był nim prawdziwie Ks. K. Kozłowski, ale Ks. Feliks Zwiardowski, C. R., którą to informację mamy od samego Ks. Kozłowskiego, który następującą notatkę umieścił na pierwszej stronie książki finansowej:

„Grunta pod kościół kupione w roku 1882. Budowa szkoły i tymczasowego kościoła rozpoczęta w r. 1883, a w r. 1884, w miesiącu maju, kościół poświęcony. Pierwszy proboszcz Ks. Feliks Zwiardowski. Drugi proboszcz Ks. Franciszek Breitkopf. Trzeci proboszcz Ks. Kandyd Kozłowski. Dwanastcie lotów pod kościół i szkołę i plebanję. Rozmiar lotów: od strony południowej, od Southport aż do Ward, 256 stóp. Od strony wschodniej: 144 stóp Ward ulica: od strony północnej od Belden i Ward do Southport 256 stóp. Od strony zachodniej Southport 128 stóp.

Szkoła, długa 120 stóp a szeroka 63 stóp. Plebanja długa 53 stopy, a szeroka 29 stóp.

Grunta pod kościół 185 stóp długości a szerokości 95 stóp.“

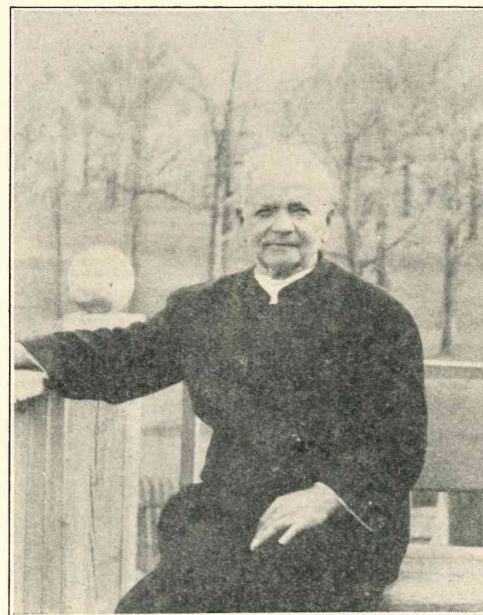
Pierwszym więc proboszczem był Ks. Feliks

Zwiardowski, C. R. Przeniósł się tutaj 25 marca, 1884, i pozostał do Uroczystości Bożego Ciała tegoż roku.

Po nim nastąpił w maju, 1884, Ks. Franciszek Breitkopf, także Zmartwychwstaniec, i pozostał tutaj aż do sierpnia, 1885. Mieszkał on u Państwa Karolostwa Roesków zaraz naprzeciw gruntów kościelnych. W tym domu także aż do wykończenia plebanji przebywał Ks. Kandyd Kozłowski, jego następca. Przybył on na Józafatowo w sierpniu, 1885, i pracował aż do września, 1889.

Po nim urzędował bardzo krótko, bo tylko jeden tydzień, Ks. Możejewski, z Lemont, Ill., na którego miejsce przeniesiono Ks. Kandyda Kozłowskiego.

Ile zapłacono za grunt, ile kosztowało pobudowanie szkoły i tymczasowego kościoła, nie mamy pojęcia, bo te fakty nie są podane w księdze rachunkowej.



KS. K. KOZŁOWSKI

Gdy Ks. Kozłowski przeniesiony został do Lemontu, zostawił następującą notatkę w księdze finansowej:

„Kościół św. Józafata ma długu w banku u Chandlera \$15,000.00, wyraźnie piętnaście tysięcy. Pożyczka zaciągnięta 1-go maja, 1889 roku. Termina wypłaty procentu dnia 1-go maja i dnia 1-go listopada. Premium od pożyczki już zapłacone. Pożyczka na procent pięć i pół od sta.

Na bieżące półrocze zapłacone jest już procentu czterdzieści pięć dolarów.

Chandler mieszka na 110 Dearborn.

Parafja św. Józafata oprócz powyższego długu pożyczyla jeszcze z kasy Bractwa Nie-wiaśc Różańca św. czterysta dolarów (\$400) bez procentu. Innego długu prywatnego parafja św. Józafata nie posiada.

Robotnikom, którzy dach na kościele i plebanji pokrywali, Schnajderowi należy się \$70.00, drugiemu należy się \$60.00, obowiązani są dać na piśmie gwarancję.

Potem Ks. Kozłowski podaje listę Komitetu Parafjalnego:

Komitet Parafjalny składa się z następujących osób: Karol Roeske, Tadeusz Kleina, Karol Groja, Wawrzyniec Furman, Fryderyk Groja, Jan Dosz, Michał Bober, August Sychowski, Franciszek Spiczak, Józef Gut, Józef Krella, Michał Kunz, Jan Rumpca.“

Ks. Franciszek Lange, następca Ks. Możejewskiego, umieścił w książce finansowej notatkę, którą teraz podaje:

„Po Wiel. Ks. Kozłowskim nastąpił Ks. Możejewski, który pracował przy parafji św. Józafata tylko od 7-go września, 1889, do 14-go września, 1889. Po Ks. Możejewskim nastąpił 14-go września, 1889, Ks. Franciszek Lange. Ks. Józef Malecki nastał tu jako pomocnik (wikaryusz) w maju, 1890, i był tu aż do 7-go października, 1892, bo go Ks. Arcybiskup usunął. Od 10-ga maja aż do 22-go września, 1892, byłem na wakacjach w Europie ze względu na poratowanie zdrowia, przez który czas (mnie) Ks. F. Kroll, wtenczas jeszcze proboszczem św. Kazimierza w Chicago, mnie zastępował.

Dnia 22-go marca, 1893, Ks. Wojciech Furman odprawił pierwszą Mszę św. w naszym kościele i był tu asystentem od tego czasu aż do września tegoż roku, kiedy go Ks. Arcybiskup na proboszcza u św. Kazimierza przeznaczył, skąd Ks. Fr. Kroll sam się usunął. Potem byłem sam.

Przez grudzień, 1893, do 15-go stycznia, 1894, pomagał mi Ks. J. Kolesinski. Potem znów byłem sam, aż Ks. Stanisław Łączyński z dyecezyi St. Cloud przyszedł, który tu pracował od 7-go czerwca, 1894, do 17-go maja, 1895, odkąd objął parafję w Webster, Mass. Podobno ładna to parafja, ale trochę poburzona przez Ks. Plucińskiego. 26-go czerwca, 1895, Ks. Bolesław Nowakowski, święcony dla naszej arcydiecezyi i pracował ze mną do 15-go lipca, 1897.

Ks. Gronkowski od sierpnia, 1897, do maja, 1900.

Ks. Aug. Koytek od lipca, 1900, do lipca, 1901.

Ks. Smogór od października, 1901, do kwietnia, 1902.

Ks. St. Cholewiński od lipca, 1902.“

Ks. Fr. Lange więc był proboszczem od 14-go września, 1889, aż do 23-go lipca, 1914. Jego pierwszym zadaniem tutaj było uśmierzyć wzburzone umysły. Przyszedł on w krytycznej chwili, gdy zły duch opanował umysły niektórych parafjan, którzy się rzucili na dom Wiel. Siostr. Dlaczego, trudno się dowiedzieć. Dość, że w tej chwili wchodzi na grunta parafjalne Ks. Fr. Lange. Widząc motłoch przy drzwiach klasztornych, zawołał do nich: „Wstyďte się, hańbę przynosicie imieniu polskiemu.“

Perswadował im, by ustąpili, mówiąc: „Niema tego, którego szukacie, raczej mnie bijcie.“

Odpowiedzieli: „Nie mamy nic przeciwko Ks. Langiemu.“ „Jeżeli tak, to idźcie do domów swoich. Ja jestem teraz waszym proboszczem, więc proszę was, abyście się uspokoiili.“

Większość rozeszła się do domów swoich, wszakże kilku burzycieli jeszcze pozostało i wytrwało na swoim stanowisku aż do 10-ej wieczorem.

Tento był jedyny burzliwy wyskok parafjan na Józafatowie. Od tego czasu już nie było żadnego zaburzenia, chociaż tu i tam powstawali tacy, którzy starali się siać niezgodę u parafjan i osłabić ich zaufanie do proboszcza. Na dowód tego mamy notatkę umieszczoną przez Ks. Langiego w sprawozdaniu parafjalnem z roku 1895. Pisz on:

„Różne złośliwe uwagi, któremi się odznaczały „Dziennik Polski i Kropidło“ o naszej parafji, były niczem innem jak wynalazkiem bezbożnych i od wiary odpadłych ludzi.

Wynajdywanie kłamstw przeciw Proboszczowi i jego spokojnej parafji ma jedynie to na celu, ażeby najprzód wywołać zamieszanie w parafji, potem zniechęcić ludzi do Księdza a wreszcie, ażeby liczbę niedowiar-ków, do których ci ludzie należą, którzy o nas oszczercze artykuły pisali, powiększyć. Są to rodzeni bracia Antychrysta z tą tylko różnicą, że tamten podobno z rozpalonym żelaznym piecem przy końcu świata jeździć będzie; ci już piórem, morowem powietrzem zarażonem, na pokornym papierze złość swoją i nienawiść ku Jezusowi wylewają.“

Ks. Lange zaprowadził tutaj wzorowy porządek i pod jego ojcowskim kierownictwem parafja wzrastała i rozwijała się i stała się jedną z najpiękniejszych w Stanach Zjednoczonych. Parafjanie szanowali swego proboszcza i byli do niego bardzo przywiązani, przeto zawsze zgadzali się z jego wolą i chętnie spełniali jego wszystkie życzenia.

Najgłówniejszym pragnieniem Ks. Langiego było postawić nowy kościół. O tem marzył, nad tem planował, jakby wybudować świątynię, z której parafjanie będą mogli się poszczycić. I też rzeczywiście doczekał się spełnienia swoich marzeń. Ale nim się to stało, parafja doświadczyła nader boles-



nego ciosu. Albowiem krótko po rozpoczęciu budowy kościoła, nawiedziło parafję wielkie nieszczęście.

#### Spustoszenie Wyrządzone Przez Huragan.

Żelazna klatka kościoła była wykończona i murarze już gotowi byli kłaść cegłę, dlatego usunięto podpory trzymające żelazną klatkę, a to było fatalnem. Albowiem tegoż dnia po południu ciemności nagle okryły miasto, tumany kurzu napęłniły powietrze, wszystko zaczęło gonić do domów swoich; strach wielki ogarnął całe miasto. Spustoszenie ogromne wszędzie było widocznem. Straszny ten huragan uderzył w klatkę żelazną naszego kościoła, a ta nie mając podpór, łatwo przewróconą została i całym ciężarem swoim spadła na gmach szkolny i wyrządziła szkodę ogromną tak, że przez dłuższy czas nie można było budynku tego używać i parafjanie musieli chodzić na nabożeństwa do kościoła św. Alfonsa o milę na północ.

Ale i to nieszczęście przeminęło i niedługo potem marzenia Ks. Langiego zostały urzeczywistnione, bo powstała świątynia wspaniała i cudna, z której Józafatowianie są dzisiaj dumni. Poświęcenie kościoła odbyło się z wielką uroczystością w 8-go czerwca, 1902 roku. Kościół poświęcił Ks.

Biskup Muldoon w zastępstwie Arcybiskupa Feehana, który wtedy był chorym. Kazanie przy tej uroczystości wygłosił Ks. Biskup P. P. Rhode, wówczas będący proboszczem św. Michała w So. Chicago.

W chicaguskim dzienniku „Record Herald“ z tego dnia była umieszczona fotografia kościoła i następujący opis:

#### ST. JOSAPHAT'S \$125,000 ROMAN CATHOLIC CHURCH TO BE DEDICATED TO-DAY

“The first Catholic church in the United States to be absolutely fireproof and using the steel skeleton construction is to be thrown open to the public to-day with impressive ceremonies. It is located at Belden and Southport Avenues. The architect was William J. Brinkman, who spent years of study on the details. The interior supports are large angle and plate steel columns sixty-five feet high, which carry the heavy steel trusses that have a clear space of sixty-six feet. The large plaster panels of the coffered ceiling are applied direct to the metallic lath. Another feature of the church is the

stone tracery windows, it being the first in the West with stone mullioned windows, the glass being cemented into the stone. The floor is of Roman ceramic mosaic in beautiful design. Another feature of the church are the three delicately carved doorways and large rose window above the same, hewn out of solid stone and among the most beautiful in the city. Through a vestibule of Italian white marble the auditorium is reached. It seats 1,200 persons. The stations of the cross are in niches in the walls; the confessionals are also in recesses in the masonry, and the radiators are recessed so that the entire floor space is unobstructed. A six foot aisle around the auditorium will be used for processions. At one end of this aisle is the baptistry and at the other an adoration chapel. The gallery will accommodate 300 persons.”

Ks. Lange po zbudowaniu kościoła spodziewał się odpoczynku i był przekonany, że już więcej budynków nie będzie potrzebował stawiać. Tymczasem konieczność inaczej zawyrokowała. Liczba parafjan stale się zwiększała i z czasem zabrakło miejsca dla dzieci w szkole. Trzeba było pomyśleć o nowym budynku szkolnym, gdyż nie można było pomyśleć o zezwoleniu na posyłanie dzieci rodziców katolickich do szkół publicznych. Szkoda by to była straszną wystawiać te dusze, odkupione Przenajdroższą Krwią Zbawiciela, na niebezpieczeństwo zatraty wiary, zmuszonym więc był Ks. Lange zabrać się do budowy nowej szkoły. W tym celu zakupił pięć lot na południowo wschodnim narożniku Belden i Southport Aves. i na trzech z tychże lot stanął w roku 1913 nowy gmach szkolny. Piękny to budynek i wygodny. Mieści w sobie sześć klas i dwie sale dla przedstawień i zabaw.

Ks. Lange patrzył w przyszłość. Zrozumiał on doskonale, że przyszły kapłan będzie musiał zajmować się przede wszystkim młodzieżą, by ją trzymać przy kościele. Trzeba będzie urządzać różne zabawy, rozrywki, gry, przedstawienia, zapasy, itd., aby młodzież nie szukała rozrywek w miejscach zabronionych. Jak wielkiem błogosławieństwem są te dwie hale najlepiej oceniamy dzisiaj my, których udziałem jest praca nad młodzieżą józafatowską.

Ks. Lange nie cieszył się długo tym nowym budynkiem, bo następnego roku, dnia 23-go lipca, 1914, około 9-ej wieczorem rozbrzaski dzwony kościoła głosiły parafjanom, że ich zacny i gorliwy proboszcz, ich długoletni pasterz, nagle rozstał się z tym światem w szpitalu Braci Aleksjanów.

Oprócz powyżej wymienionych księży wikarych, asystentami Ks. Langiego byli następujący kapłani:

Ks. JAN LANGE, PH. D., obecny proboszcz parafji św. Michała w South Chicago.

Ks. JÓZEF KRUSZKA, teraźniejszy proboszcz parafji św. Anny.

Ks. RAJMUND APPELT, dzisiejszy proboszcz parafji Niepokalanego Serca Matki Boskiej.

Sp. Ks. DEMETRYUSZ ZIŃC.

Sp. Ks. BERNARD ORLEMAŃSKI.

Ks. JULIUSZ GRZEZIŃSKI, obecny proboszcz parafji Matki Boskiej Różańcowej w North Chicago, Illinois.

Ks. FELIKS KACHNOWSKI, dzisiejszy proboszcz parafji św. Stanisława B. M. w Posen, Ill.

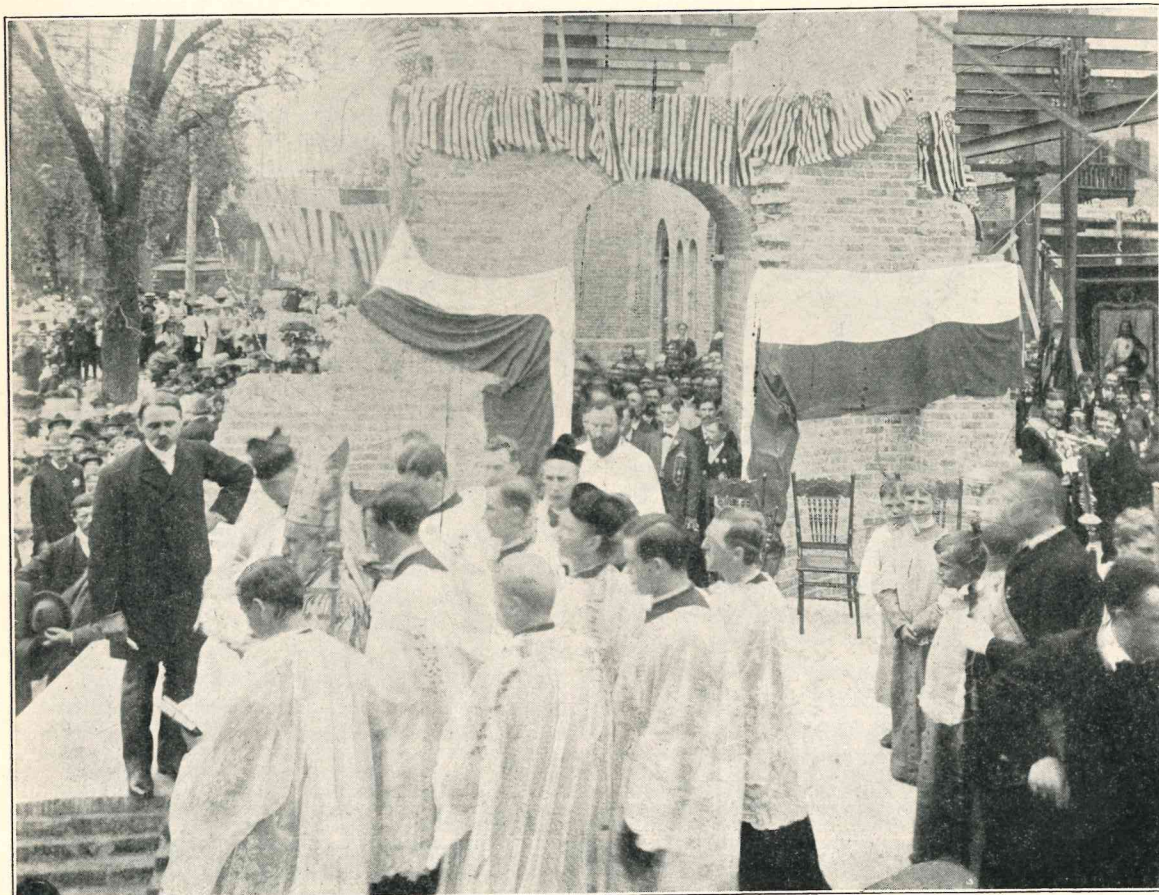
Obecny zawiadowca, Ks. Prałat Franciszek G. Ostrowski, był naznaczonym na proboszczą parafji św. Józafata 3-go września, 1914 roku, i objął ją w posiadanie 10-go września tegoż roku. Praca jego od samego początku nie napotkała na wielkie trudności, ponieważ poprzednik jego zaprowadził wspaniały porządek, i jemu nie pozostawało nic innego jak tylko dalej postępować w ślady swego zacnego, gorliwego i popularnego poprzednika.

Najgłówniejsze dzieło za czasów obecnego proboszcza było wybudowanie nowej plebanji. Stara plebanja okazała się za małą na czterech księży i też nie było miejsca dogodnego dla służby, która musiała mieszkać w wilgotnym „basementie“, przeto proboszcz poprosił Ks. Arcybiskupa Mundeleina o pozwolenie zbudowania nowej plebanji i to pozwolenie bez trudności otrzymał od naszego Arcypasterza.

Za jego urzędowania umieszczono w starej szkole cztery „bowling alley“ czyli kręgielnie. Otwarty został klub dla chłopców i dziewcząt kończących naszą szkołę. W nowym gmachu szkolnym przemieniono główną halę na „gym“, by mieć obszerne miejsce dla gier piłki koszykowej, „basketball“.

Za czasów obecnego proboszcza z towarzystw powstały następujące: Bractwo Dzieci Marji, Tow. Imienia Jezus, Tow. Ołtarza, Trzeci Zakon św. Franciszka, Liga Eucharystyczna, Tow. św. Klary, L. C. B. A., kilka klubów dramatycznych, harcerstwo związkowe, skauting połączony z C. Y. O., Tow. św. Wincentego a Paulo, Stowarzyszenie Właścicieli Domów. Tow. Wiara i Ojczyzna, należące do Związku Polskiego, otrzymało pozwolenie prowadzenia posiedzeń swoich na gruntach parafjalnych, gdyż przedtem mieściło zebrania swoje w salach w okolicy.

Wogóle żeśmy starali się pracować dla Boga i dla dobra dusz nieśmiertelnych, dlatego Pan Bóg błogosławił naszym zamiarom i praca dotychczas wydała świetne owoce. Parafjanie zawsze okazali szczerą szacunek dla proboszcza i jego wikarych i przez te prawie dwadzieścia lat naszego urzędowania przyznać musimy, iż żadnych poważnych przykrości nie doświadczaliśmy ze strony parafjan, za co jesteśmy im dzisiaj bardzo wdzięczni. Parafjanie chętnie popierali wszelkie sprawy godne poparcia; ofiarni byli bez usilnego nawoły-



POŚWIĘCENIE KAMIENIA WĘGIELNEGO.



wania ich do ofiarności; chętnie i hojnie dawali na misję, na ubogich, na Ojca św., na Ziemię św., i na inne dobroczynne cele tak, że parafia może się prawdziwie chlubić z tego, co się dało wykonać przez te ostatnie lat dwadzieścia. To wszystko rokuje dobrze na przyszłość i są wszelkie dane, że zgoda i szacunek i jedność dalej panować będą na Józafatowie, przez co chwała Boża dalej się szerzyć będzie a i dusze z tego będą miały korzyść ogromną.

W ostatnich dwudziestu latach następujący kapłani pomagali obecnemu proboszczowi:

KS. TADEUSZ NOWAK, obecny proboszcz parafii św. Izidora w Blue Island, Illinois.

Sp. KS. FRANCISZEK TYRCHA.

KS. STANISŁAW DERENGOWSKI, teraźniejszy proboszcz parafii św. Krzyża w Joliet, Illinois.

KS. SZCZEPAN SZCZEPANSKI.

KS. ANTONI GAWRYCH, wikary na Michałowie.

KS. PIOTR WITMAŃSKI, obecnie wikarym u św. Józefa.

KS. JÓZEF KARABASZ, dzisiejszy proboszcz parafii św. Tadeusza w Joliet, Illinois.

KS. EDWARD DANKOWSKI, proboszcz parafii św. Simeona w Bellwood, Illinois.

KS. FRANCISZEK DAMPTS, wikary na Młodziankowie.

KS. S. SZELMECZKA.

KS. PRAŁAT JAN G. MIELCAREK, PH. D., proboszcz parafii św. Magdaleny w South Chicago.

KS. BENON STANGWILLO, obecnie wikarym na Brunonowie.

I obecni wikarzy: Ks. Edward Kuczkowski, Ks. Józef Wiśniewski, Ks. Ludwik Nowak i Ks. Jerzy Jendricks.

#### SZKOŁA.

Założyciele parafii doskonale zrozumieli, że aby zabezpieczyć przyszłość parafii i zachować działalność przy ideałach narodowych i kościelnych, potrzebną jest szkoła parafialna. Dlatego od samego początku istnienia parafii postarano się o Siostry nauczycielki, któreby należycie kształciły działalność tętejszą.

Siostry zakonne zjawiły się tutaj w roku 1884. Były cztery: dwie Niemki, jedna Amerykanka i jedna Polka. Lecz pierwsze te Siostry nie pozostały długo, bo tylko jeden rok, gdyż Ks. Barzyński uważał, że najlepiej nadałyby się na tę parafię nauczycielki czysto polskie, przeto w roku 1885 sprowadził tutaj Siostry z Najświętszej Familii z Nazaretu, które niedawno przedtem zostały założone przez świętobliwą sługę bożą, Franciszkę Siedliską. Opis ich przybycia na Józafatowo znajduje się w książce opisującej żywot świętobliwej sługi

bożej, Franciszki Siedliskiej, napisanej przez J. E. Ks. Wincentego Sardi, Arcybiskupa Tytularnego Cezareji. Otóż wyciąg z tego dzieła:

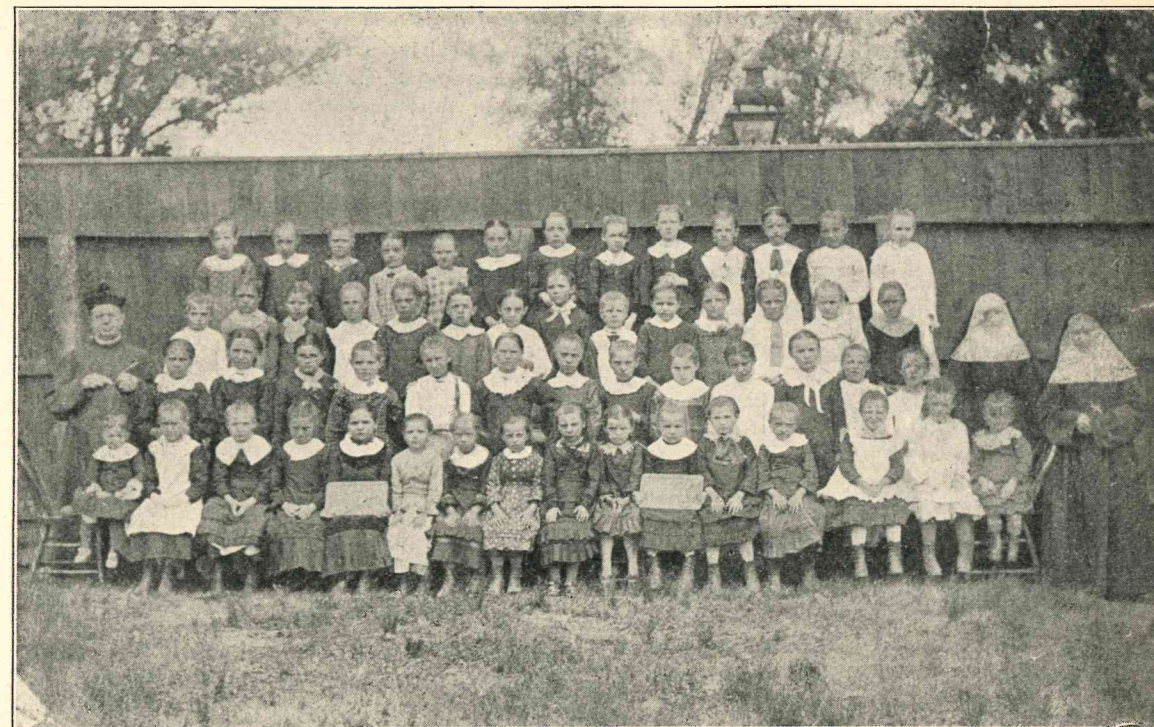
„Okropne losy nieszczęśliwej Polski, gnębionej przez ościennne państwa, dzielące ją bezprawnie między sobą, miały ten opłakany skutek, że większa część jej mieszkańców rozproszyła się po świecie. Zamożni wyjechali do stolic Europy; ubożsi, zmuszeni do szukania z trudem chleba powszedniego, wyemigrowali do odległej Ameryki. Małe ich kolonie skupiały się wokoło kościołów, gdzie księża tejże narodowości byli ich nauczycielami i ojcami; a także starając się o dobrobyt materialny emigrantów, głównie usiłowali zachować wszczepioną głęboko w ich serce religię i pobożność, przyniesioną z Ojczyzny, którą opuszczali ze łzami. Rzuceni wśród ludności, często nieprzyjaznej katolicyzmowi i oddanej wyłącznie sprawom ziemskim, zagrożeni byli niebezpieczeństwem zapomnienia i porzucenia religii, wykwitłej niejako wespół z ukochaniem ziemi ojczyźnej. Przy zachowaniu i ocaleniu tej gorącej wiary ojców pracowali bardzo gorliwie polscy misjonarze Zmartwychwstańcy. Ale mimo wysiłków z ich strony, jak to łatwo zrozumieć, nie mogli wystarczyć i poddać wszystkiemu. Pożądany był współudział zakonnic przyczyniających się poświęceniem codziennem do dopełnienia misji.

Ojciec Wincenty Barzyński pierwszy upominał się o taką pomoc dla swej licznej parafii św. Stanisława Kostki w Chicago. Pisał o tem z wielkim naciskiem kilkakrotnie do Ojca Lecherta, swego współtowarzysza, spowiednika Franciszki, prosząc o przysłanie kilka sióstr do prowadzenia szkoły i opieki nad przytułkiem sierot.

Roztropna założycielka jednak niełatwo się zapalała i zwykle nie postanawiała, dopóki nie rozumiała, czy w tem jest wola Boża. Poleciała Ojcu Barzyńskiemu, że musi się nad tem zastanowić.

Tak błagając Boga założycielka nie zapominała, że można się poradzić wyższej władzy kościelnej. Franciszka przedstawiła propozycję, jakie jej czyniono, swe trudności i wątpliwości Kardynałowi Wikariuszowi Parocchii, następnie Kardynałowi Prefektowi Kongregacji Propagandy, wreszcie chciała także usłyszeć cenną radę Kardynała Ledochowskiego. Wszyscy trzej zupełnie pochwalili ten zamiar i zachęcili ją do poświęcenia się dziełu tak zbawienemu, oraz do przedsięwzięcia wysłania sióstr za ocean.

Pełna zapewnienia i ufności w Bogu, że jest to wola Jego święta, aby jej siostry pra-



KS. F. BREITKOPF I DZIECI SZKOŁY ŚW. JÓZAFATA.

cowały w Ameryce. Natychmiast wybiera i przygotowuje misjonarki, i postanowiła sama odwiedzić tę małą gromadkę złożoną z jedenastu sióstr. Zależało jej na tem, aby mogła sama je umieścić, wszystko zobaczyć i urządzić.

W połowie czerwca założycielka i siostry udały się do Ojca św. o błogosławieństwo na podróż. Ojciec święty, Leon XIII, przyjął siostry 13-go czerwca, wyszedł naprzeciw i był dla nich jak ojciec względem dzieci. Pełen dobroci udzielił im apostolskiego błogosławieństwa i wyraził życzenie, aby zawsze pracowały pod natchnieniem Ducha św.

Wreszcie nadeszła chwila 17-go czerwca, 1885. Matka Franciszka Siedliska w towarzystwie swych zakonnic opuściła Rzym.

Dnia 4-go lipca siostry dopłynęły do Nowego Jorku. Na dworcu w Chicago czekali na nie Ojciec Barzyński, przełożony misji polskiej i Ks. Radziejewski. Ci towarzyszyli siostronom do przeznaczonych miejsc na Belden Avenue, do kościoła i szkoły św. Józafata. „Najpierw weszliśmy do kościoła znajdującego się na drugim piętrze domu parafialnego; była to poprostu wielka izba, w której postawiono trzy ołtarze drewniane i kilka ławek; bieda najzupełniejsza. Tabernakulum z prostego drzewa, mała lampka wskazywała, że tam mieszka Pan Jezus.“

Później poznały się z Ojcem Breitkopfem, miejscowym proboszczem.

Niewiasty polskie przysły się z niemi poznać, przyniosły z sobą trochę wiktuałów: chleb, masło, ser itp. Biedaczki płakały z radości, widząc je i nazywały je dobrymi siostrami z ich dawnej ojczyźny. Dom był prawie pusty, bez łóżek i stołów; zastały tu siostry dziesięć sierót; najstarszy chłopczyk 10-letni chory, ledwie pełzał po ziemi, najstarsza dziewczynka była zaledwie rok stara. Zaraz Matka Siedliska pomyślała o opiece dla tych biednych dzieci, oddając ten mały przytułek jednej z sióstr. W następnych dniach urządziły wszystko w domu i poznały się z dziećmi i parafią. Matka Siedliska swoją dobrocią anielską przyciągała je wszystkie do siebie. Codzień kobiety, chłopcy, dziewczęta przychodziły a Matka Siedliska każdego obdarzała medalikiem, obrazkiem albo różańcem, dodając do nich przestrogi święte, budujące.

I zaraz Pan Bóg chciał doświadczyć Matkę Założycielkę, bo w pierwszym miesiącu umarła jedna z sióstr, które przyjechały.

We wrześniu, po odbyciu rekolekcji, w których Matka Założycielka starała się przygotować swe siostry do czekającej ich pracy, zaraz dziewiątego września rozpoczęły siostry naukę w szkole parafialnej św.



Józafata, powierzonej im prócz przytułku dla sierót. Na razie było ze dwieście dzieci, chłopców i dziewcząt.

Pierwszą przełożoną szkoły św. Józafata była Siostra M. Laureta, obecna Matka Generalna Sióstr Nazaretanek.

Czeigodne Siostry Nazaretanki od dnia objęcia

kierownictwa nad naszą szkołą wytrwały dzielnie na swoim stanowisku aż do dnia dzisiejszego; a da Bóg, pozostaną długie jeszcze lata na Józafatowie, spełniając gorliwie i z poświęceniem swe wzniosłe posłannictwo formowanie młodych duszyczek dla Boga, dla rozkoszy wiekuistych.

*The best wishes and congratulations are extended to the PARISHIONERS and S. J. C. STAFF of ST. JOSAPHAT'S CHURCH on the 50th Anniversary, by the Orphan Boys.*



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## Nauka wygłoszona przy złotym jubileuszu Tow. Opieki Matki Boskiej.

(Przez Najprzew. Ks. Prałata F. G. Ostrowskiego.)

TOWARZYSTWA kościelne są nie tylko ozdobą parafji, ale są także bardzo użyteczne dla Kościoła. Każdy proboszcz się cieszy, gdy parafja jego ma liczne kościelne towarzystwa, a zwłaszcza gdy towarzystwa te są czynne i ruchliwe, bo wtedy są one niejako prawą ręką proboszcza, gdyż popierają go w każdej sprawie obchodzącej parafję.

Pozatem towarzystwa takie zachowują w członkach ducha religijnego, bo zachęcają do obowiązków chrześcijańskich i przypominają członkom, gdy mają się stawić do wspólnej spowiedzi i Komunii św. Wiele jasne, że proboszcz cieszy się, gdy w parafji jego powstają takie towarzystwa, i gdy jest naznaczonym do parafji, gdzie jest mnóstwo takich zrzeszeń, to serce jego jest rozradowane, bo wie, że będzie miał od nich stałe poparcie.

Gdy przybyłem na Józafatowo, zastałem tutaj dużo towarzystw i miło mi było, że wszystkie były związkami czysto katolickimi i to otuchę wlało w serce moje, bo wiedziałem, że tutaj będzie mi łatwo pracować z tym ludem, bo gdzie Boga stawiają na pierwszym miejscu a inne hasła na drugim, tam proboszcz nie ma nadmiernego kłopotu, tam sprawy zwykle idą według ducha Bożego.

I otóż dzisiaj jedno z tych towarzystw obchodzi złoty jubileusz swego istnienia. Jest to pierwsze z kościelnych towarzystw założone przy początkach parafji. Założyciele Tow. Opieki Matki Boskiej mieli na myśli zrzeszenie, któreby głównie interesowało się sprawami kościelnymi i któreby było podparciem proboszcza we wszystkich sprawach obchodzących parafję. I takim też bezwątpienia było i takim jest do dnia dzisiejszego, do dnia swego złotego jubileuszu.

Prócz tego założyciele tegoż towarzystwa mieli także materialne cele na względzie, cele, które opierały się na przykazaniu miłości Boga i bliźniego. Chcieli bowiem pomagać członkom swoim w chorobie a potem rodzinom ich w wypadku śmierci. Pośmiertne było stosunkowo wysokie i z biegiem lat mnóstwo rodzin odczuło błogie skutki wsparcia z tej ich kasy pośmiertnej. W tych 50 latach swego istnienia towarzystwo zebrało blisko 90 tysięcy dolarów i przeszło 85 tysięcy wy-

dało na pośmiertne i na cele ratunkowe i dobroczynne.

Tow. Opieki Matki Boskiej z początku miało wielkie powodzenie i oczywiście z czasem było największym w parafji, bo liczyło 460 członków, a to było w dniach jego największego rozkwitu. Ale tak nie miało zawsze pozostać, albowiem z czasem zorganizowały się w parafji zrzeszenia, które się połączyły z Zjednoczeniem i z Zakonem Katolickich Leśniczych. Organizacje te Zjednoczenia i Foresterów przyciągały do siebie członków wysokim pośmiertnym i niskimi podatkami, podatkami, które były małe w porównaniu z opłatą w Tow. Opieki Matki Boskiej, przeto skutkiem tego towarzystwo to zaczęło tracić członków i z czasem liczba znacznie spadła. Owszem tak już źle było, iż wyglądało na pewną zagładę. Obawiano się, że towarzystwo zupełnie przestanie istnieć. Ale chwała Bogu nie doszło do tego. Członkowie zreorganizowali się, zmienili swoją konstytucję, zmniejszyli podatki, zniżyli pośmiertne tak, że wpłaty miesięczne już nie są takim ciężarem, i dzięki obrotności i roztropności członków, a głównie zarządu, udało im się zachować towarzystwo przy życiu i dzisiaj mają tę pociechę obchodzić złoty jubileusz swego istnienia.

Towarzystwo to obecnie liczy 102 członków. Nie wielka to liczba, ale doborowa, bo składająca się z wzorowych jednostek, należących do parafji. Członkowie ci są bardzo przywiązani do swego towarzystwa i dzielnie dla niego pracują. I tak być powinno, i to dobrze wróży na przyszłość, to daje nam otuchę, że towarzystwo to potrwa jeszcze długie lata i doczeka się dalszych jubileuszów.

Korzystając z dzisiejszej uroczystości, wyrażam członkom Tow. Opieki Matki Boskiej moje najserdeczniejsze dzięki za to, co przez te lat 50 uczynili dla parafji, i zarazem wynurzam im moje najszczerze życzenia na przyszłość, mianowicie z głębi serca życzę im wszelkiego powodzenia, by towarzystwo ich istniało jeszcze długie lata, by jak najdłużej spełniało swoje szlachetne posłannictwo, by ich praca zawsze była korzystną dla parafji, by z tem rosła chwała Boża a i dusze wynosiły korzyści wiekuiste. Amen.



## W kościele odnawia się życie Chrystusa.

(Przez Jednego z Misjonarzy OO. Franciszkanów, O. M. C., Udzielających Misję Jubileuszową.)

**J**EZELI się zapytam, gdzie jest Bóg, usłyszę odpowiedź: Bóg jest wszędzie, w niebie, na ziemi i w każdym miejscu. Dlatego też mówi św. Paweł: W Nim żyjemy, poruszamy się, w Nim jesteśmy. Wobec tego można Boga wszędzie czuć, można wszędzie modlić się do Niego.

Job wołał z śmietniska, Jonasz z wnętrzości wieloryba, Daniel z lwiej jamy. Wszystkich Bóg słyszał i wysłuchał.

Mimo to obrał Sobie ten wszechobecny Bóg pewne miejsca, w których w szczególniejszy sposób chce być czczony.

Gdy Bóg wybrał sobie naród izraelski i wyprowadził go z niewoli egipskiej, kazał mu wznieść rodzaj świątyni, mianowicie namiot i Sam dał przepisy co do jego urządzenia, ceremonji, naczyń i ofiar. Na czym polegała świętość namiotu? Była nią arka przymierza, którą kazał Bóg sporządzić na znak Swojej szczególnej łaskawości i na znak, że jest ich Bogiem, a oni ludem Jego. Na rozkaz Boży została ona zrobiona z kosztownego drzewa, powleczone złotem, nad nią dwaj aniołowie z rozpostartymi skrzydłami. W jej wnętrzu znajdowała się różdżka Aaronowa, która swojego czasu zakwitła cudownie; manna, którą otrzymali Izraelici na puszczy i dwie tablice, na których dał Pan Bóg Mojżeszowi Swoje przykazania. Dla tych przedmiotów chciał Bóg i żądał, aby to miejsce było uważane za święte i aby otaczano je największą czcią i uszanowaniem.

To były tylko figury i wyobrażenie tego, co my mamy i czcimy w naszych świątyniach. Tam była tylko różdżka Aaronowa, arcykapłan żydowski, tu jest sam Arcykapłan Nowego Zakonu, sam Bóg. Tam była manna, tu jest sam Dawca manny. Tam były tablice przykazań, tu sam Prawodawca. Czy wobec tego nie słusznie śpiewamy: Cóż ma niebo nad ziemianą? Jeżeli Mojżesz powiedział o namiocie: Nie masz narodu, któryby miał bogów tak blisko siebie, jak Bóg nasz jest bliski nam; co dopiero mamy powiedzieć o naszym kościele, wobec którego namiot był tylko cieniem?!

Tutaj żyje Jezus, tutaj odnawiają się wszystkie tajemnice całego życia Jego, Jego narodzenie, Jego życie utajone i publiczne, Jego męka i śmierć.

Wielu odbywa dalekie podróże, aby odwiedzić śmiertelne szczątki świętych Pańskich. Z zdumieniem słuchają o ich czynach i z pobożnością całują ich relikwie. Wielu odbywa pielgrzymkę do ziemi św. aby własnymi oczyma oglądać te miejsca, gdzie nasz Zbawiciel żył i dokonał dzieła odkupienia. O jakież uczucia ogarniają każdego, gdy znajdzie się w Betlejem, Nazarecie, Jeruzalem!

Tutaj w kościele mamy więcej, aniżeli tam możemy widzieć, tu mamy nie tylko pamiątkowe miejsce, ale tu powtarza się to samo, co tam się działo.

W naszych świątyniach ponawia się narodzenie Chrystusa Pana. Codziennie zstępuje wśród ciszy na nasze ołtarze i pozostaje pod białą postacią chleba, jak niegdyś leżał w żłóbku owinięty w pieluszkę. A wieczna lampa czy nie spełnia roli gwiazdy, która nas woła do ołtarza, jak wołała mędrców do żłóbka?

Jak niegdyś w Nazarecie był Jezus poddany, posłuszny swoim stworzeniom, spełniał we wszystkim ich wolę, tak samo pozwala i tutaj robić ze sobą, co się komu podoba.

Tutaj odnawia się życie publiczne Chrystusa. Ten okres zawiera Pismo św. w krótkich słowach: Przeszedł, czyniąc dobrze. To samo czyni i tutaj.

Tutaj widzimy Zbawiciela jako siewcę niebieskiego, który w każdą niedzielę i święto rzuca ziarna swej prawdy w serca wiernych. Nie przemawia On wprawdzie osobiście, ale wiemy, że przez usta kapłanów przemawia On sam. Czem bowiem są kaznodzieje? Czy nie są oni według wyrażenia św. Pawła posłańcami, przez których przemawia sam Bóg? To stwierdza wyraźnie Zbawiciel, mówiąc: Jak mię posłał Ojciec, tak i ja was posyłam. Kto was słucha, ten mię słucha. Tutaj słyszymy poważne prawdy Chrystusowe, które przesywają duszę, ale też słowa pociechy, które działają na nią kojąco.

Tutaj spełnia Zbawiciel również swoje czyny miłosierdzia. Najbardziej wzruszające w życiu publicznym Chrystusa jest Jego pełne dobroci i miłosierdzia obchodzenie się z grzesznikami. Spójrzcie na konfesjonał. Jestto miejsce milczenia. Ale gdyby mógł mówić, o jak przejmujące rzeczy opowiedziałby nam o grzechu i o nieskończonym miłosierdziu Bożem. O z jaką wdzięcznością powinienę spoglądać na konfesjonał, gdzie tyle razy obmyła cię Krew Chrystusowa, gdzie rzucono ci ostatnią deskę ratunku przed niechybną zagładą. Czy przypominasz sobie ten grzech ciężki, który nie dawał ci spokoju i zatruchił ci życie, a skoro usłyszał słowa: Ja cię rozgrzeszam od grzechów twoich, uciszyło się znowu sumienie, uspokoiło serce i duszę.

„Pójdźcie do mnie wszyscy, którzy jesteście spracowani i obciążeni, a ja was ochłodzę,” tak wołał Zbawiciel za życia swojego ziemskiego. Tak woła i dzisiaj z tabernakulum i dotrzymuje swojej obietnicy. Co się działo w wieczniku, dzieje się tutaj podczas każdej Mszy św. Chrystus Pan umarł na krzyżu, każdy ołtarz jest Golgotą. Niech więc głos dzwonu będzie dla nas radosnym dźwiękiem, wołającym nas na niepojęte tajemnice Boże. Kościół jest źródłem, z którego tryskają strumienia łaski Bożej; jest spichlerzem, pełnym wyborowego pokarmu duchowego. Korzystajmy z nich dla szczęścia naszego doczesnego i wiecznego. R. H.

## Myśli Majowe.

Przez Ks. Józefa J. Wiśniewskiego.

**W**DZISIEJSZYCH czasach często czytamy a częściej słyszymy głoszenie obawy że ten kraj nasz dalej i dalej odsuwa się od Boga i przykazań Jego, powoli zatrzuwa się własną zgnilizną zepsucia moralnego i społecznego. Udowadniają to zepsucie cyframi statystycznymi—ile ludzi nie wierzy w Boga, ile ludzi nie chodzi do kościoła,—ilu nie należy do żadnego wyznania religijnego. Mnożą oni pytania, mnożą swoje badania i śledztwa a zarazem mnożą i cyfry owego wielkiego zepsucia.

Prawda, że istnieje zepsucie—prawda, że wielu nie zajmuje się Bogiem—prawda, że wielu używa świata, nie troszcząc się o przyszłą odpowiedzialność przed Stwórcą swoim. Ale czy w historii świata znajdziemy jeden choć wiek w którymby było inaczej?

Obdarzył Pan Bóg człowieka rozumem i wolną wolą, przez Syna Swego wskazał mu drogę zbawienia, ale go nie zmusza do kroczenia tą drogą. Człowiek sam, dobrowolną pracą i pomocą Bożą musi wyrobić sobie zbawienie duszy—ale go do tego nie zmusi nawet sam Bóg.

Jeśli są ludzie źli w kraju naszym, to są też i ludzie dobrzy. Jeśli są grzesznicy, to znajdują się i święci. Kraj nasz nie jest nawskroś trądem zepsucia nasiąknięty—płynnie jeszcze w żyłach jego krew czerstwa, bije jeszcze w nim serce szczerze i przychylnie, kieruje nim jeszcze sumienie tkliwe i wrażliwe, umięjące nie tylko ocenić ale zarazem uszlachetnić i uświęcić dzieła ludzi zasłużonych.

Do tych ludzi zasłużonych należą matki nasze—a dzieło ich, to ta miłość macierzyńska napęniająca każdy zakątek kraju naszego—ta miłość rodząca, opiekująca, krzepiąca każdego z nas. A kraj który potrafi uświęcić tę miłość macierzyńską nie może być nawskroś zepsutym, nie może być zbyt

daleko od Boga oddalonym—ponieważ ta miłość to łańcuch łączący nas wszystkich z samym Bogiem. Ta miłość to dar samego Boga wpojony w serca matek rodzaju ludzkiego.

Chociaż ona wie że musi narazić własne życie ażeby dać żywot drugiemu, nie cofa się. Jej oczy miłością lśniące przedstawiają sobie w przyszłości to szczęście, tę chwałę, a może i tę potęgę której dziecko jej się doczeka. Pierwszy płacz dziecka to dla niej śpiew anielski—drżącemi rękoma pieści go, a dusza jej trwożliwa szepce modlitwę ażeby to dziecko żyło. Powoli do zdrowia i sił wraca, tuli to dziecko do serca i karmi, ale też czasem sama zgłodniała i umierająca ostatkiem swej siły piersią dziecku daje ażeby ono żywot miało.

Największą troskliwością otacza to dziecko. Chociaż nieraz oczy strudzeniem i snem zamknięte to jednak dusza jej czuwa i na pierwszy ruch dziecka mimowolnie pieści go do snu. Z dumą pilnuje to wzrastające dziecko, chroni od złego, wszczepia uczucia honoru i wiary w odwiecznego Boga. A gdy głowa jej bieleje a wiek podeszły siły odbiera, ta miłość nie ustaje ale staje się głębszą i słodsza. Chociażby ona doczekała się

starości własnych dzieci—to oczy jej nie widzą tego wieku, ale tylko młodość dziecinną a uszy słyszą tylko głos małego dziecka.

Ta miłość prowadzi tę matkę nawet do więzienia ażeby tam ucałowała morderczą rękę dziecka. Znajdziemy ją obok dziecka w sądzie, a gdy się wydaje że świat cały drwi z losu jego, ta matka go pociesza i pokrzepia. Skazane na śmierć—ona przy nim a ciało martwe całusami i kwiatami obsypuje ponieważ dla niej to tylko dziecko niewinne, które ona tuliła do piersi swojej.

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chwały wielkiej, serce jej pała radością i dumą niewymowną. Jeśli powołany na wojnę ona go żegna sercem bolejącem i płaczącem ale postawą i miną zewnętrzną dodaje mu otuchy ażeby mężnie za kraj walczył. On gdzieś daleko w namiocie albo w szpitalu spoczywa, ona nocami na modlitwie czuwa, prosząc Boga o jego powrót. A gdy może wraca w trumnie wtenczas i ona serce swoje przy nim kładzie—dla niej niema już pociechy—nie ma nawet chęci życia.

Taka to miłość matki—a rząd nasz wspaniałomyślnie postąpił gdy wyznaczył jedną niedzielę maja jako dzień specjalnie tym matkom poświęcony. Oznacza to że kraj nasz odczuwa i ocenia te zasługi matek, a nam daje zapewnienie że przez tę pamięć zasług matek kraju naszego dzieci trafią do Boga.

My zaś katolicy powinniśmy w sposób szczególniejszy dać dowód oceny tej miłości. Nietylko dać wyraz jej przez upominek materialny ale przez duchowny. A więc módlmy się za matkę naszą, ofiarujmy za nią Msze św. o uproszenie dla niej zdrowia, albo o spokój jej duszy jeżeli już nas pożegnała. Za życia nie trapmy jej, nie sprawiamy jej smutku, nie rańmy serca niewdzięcznością. Zanośmy modlitwy do Matki matek w niebie aby ona ręce osłabione, trzęsące się i pracą sponiewierane podtrzymywała, a kroki teraz niepewne kierowała do nieba, aby tam przy jej boku w szczęściu i radości spoczywała, i nam wyjednała tam miejsce.

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\$50.00	Tow. Św. Franciszka Ksawerego. Dwór Mężczyzn Św. Józafata. Tow. Polek Matki Boskiej od Nieustającej Pomocy. Niewiasty Różańcowe. Dziewice Różańcowe. Tow. Ołtarza. Tow. Św. Jana Chrzciciela. Klub Dziewcząt Św. Józafata. Tow. Polek Św. Heleny.
\$25.00	Tow. Opieki Matki Boskiej. Dwór Św. Salomeji. Dwór Św. Leopolda.
\$20.00	Tow. Św. Józafata.
\$15.00	Tow. Polek Św. Anny.
\$10.00	Tow. Macierzy Polskiej. Kółko Dziewic. Gwardja Św. Antoniego. Dwór Św. Zyty.
\$5.00	Tow. Imienia Jezus. Tow. Wiara i Ojczyzna. Stow. Polskich Właścicieli Domów. Trzeci Zakon Św. Franciszka.

#### OFIARY OD PARAFJAN.

\$50.00	Pewna Osoba.....
25.00	Familja Augusta Szymańskiego.....
10.00	Rozalja Mischke.....
5.00	Pewna Familja.....

## Parafia św. Józafata

### Ogłoszenia.

Uroczystość Bożego Ciała przypada w czwartek, 31-go maja. Święto to nie jest obowiązującym. Msza św. z wystawieniem Przenajświętszego Sakramentu odprawioną będzie każdego dnia podczas Oktawy Bożego Ciała, a zaraz po Mszy św. udzielonem będzie błogosławieństwo Przenajświętszym Sakramentem. Wiezorami przez całą Oktawę odprawione będą Nieszpory z wystawieniem Przenajświętszego Sakramentu, a przy końcu Nieszporów będzie uroczysta procesja po kościele. W niedzielę podczas Oktawy procesja będzie zaraz po Sumie.

Pierwszy piątek miesiąca przypada pierwszego czerwca. Spowiedzi słuchać będziemy dzień przedtem po południu i wieczorem. W piątek rano o 5:30 Komunia św. dla pracujących.

Uroczystość Najśłodszego Serca Jezusa przypada w piątek, 8-go czerwca. Wieczorem tegoż dnia będzie nabożeństwo do Serca Jezus, przyjęcie nowych członków do Apostolstwa Modlitwy i procesja z Przenajświętszym Sakramentem. Ci, którzy się zapiszą do Apostolstwa Modlitwy, raczą się postarać o odznaki Apostolstwa. Odznaki te można nabyć na plebanji. Spowiedzi słuchać będziemy w czwartek, 7-go czerwca, po południu i wieczorem.

Przez cały miesiąc czerwiec Nabożeństwo do Serca Jezus odprawianem będzie w każdy piątek wieczorem.

W środę wieczorem, 30-go maja, odbędzie się w sali parafjalnej uroczyste zakończenie szkoły dla tych, którzy w tym roku kończą kurs handlowy.

Dzieci szkolne przystąpią do Pierwszej i Solennej Komunii św., w niedzielę, 3-go czerwca, o 7:30 rano. Też niedzielni po południu wszystkie otrzymają szkaplerze. Chłopcy zostaną przyjęci do Tow. Imienia Jezus a dziewczęta do Bractwa Dzieci Marji.

Przedstawienie z okazji zakończenia szkoły odbędzie się w niedzielę, 10-go czerwca. Bilety na przedstawienie można zakupić od dzieci szkolnych albo też od Wielebnych Sióstr. Wakacje dla dzieci rozpoczną się w piątek, 15-go czerwca.

Ks. Biskup William D. O'Brien udzieli w kościele

naszym Sakramentu Bierzmowania w czwartek, 14-go czerwca, o 7:30 wieczorem.

Żałobne nabożeństwo za zmarłych braci Tow. Św. Franciszka Ksawerego odbędzie się w środę, 30-go maja, o 7-ej rano. Uprasza się wszystkich członków tegoż towarzystwa, by przybyli na to nabożeństwo.

Kwartalna Spowiedź Tow. Św. Jana Chrzciciela i Tow. Polek Matki Boskiej od Nieustającej Pomocy odbędzie się w miesiącu czerwcu; data ogłoszona będzie z ambony w swoim czasie.

W środę, 30-go maja, o 10:30 rano, obchodzić będziemy uroczystości Złoty Jubileusz naszej parafji. Dnia tego Mszę św. pontyfikalną odprawi Najprzewielebniejszy Biskup z Grand Island, Nebraska, Stanisław V. Bona, D. D. Kazanie wygłosi Ks. Prałat Michał Wenta z Milwaukee, Wisconsin. Honorowe miejsca w kościele zajmą towarzystwa parafjalne. Reszta miejsc będzie zajęta przez tych, którzy będą mieli szczęście wdostać się do wnętrza kościoła.

### Posiedzenia.

#### PIERWSZA NIEDZIELA, 3-GO CZERWCA.

Tow. Św. Franciszka Ksawerego o 1:30.  
Tow. Św. Józafata o 1:30.  
Dwór Św. Salomeji o 1:30.  
Dziewice Różańcowe o 1:30.  
Dzieci Marji o 2-ej.  
Niewiasty Różańcowe po Nieszporach.  
Złączone Towarzystwa w poniedziałek wiecz.  
Kółko Dziewic w poniedziałek wieczorem.  
Dwór Św. Józafata we wtorek wieczorem.  
Tow. Św. Wincentego a Paulo w środę wiecz.

#### DRUGA NIEDZIELA, 10-GO CZERWCA.

Tow. Św. Jana Chrzciciela o 1:30.  
Tow. Imienia Jezus o 1:30.  
Tow. Wiara i Ojczyzna o 1:30.  
Tow. Św. Klary w poniedziałek wieczorem.  
Kółko Dziewic w poniedziałek wieczorem.  
Dwór Św. Leopolda we wtorek wieczorem.  
Tow. Św. Wincentego a Paulo w środę wiecz.  
Dwór Niewiast Św. Józafata w czwartek wiecz.

#### TRZECIA NIEDZIELA, 17-GO CZERWCA.

Bractwo Wstrzemięźliwości o 1:30.  
Dwór Św. Józafata o 1:30.  
Tow. Polek M. B. od Nieust. Pomocy o 2-ej.  
Tow. Macierzy Polskiej o 2-ej.



Tow. Ołtarza w poniedziałek wieczorem.  
 Kółko Dziewic w poniedziałek wieczorem.  
 Stow. Właścicieli Domów we wtorek wieczorem.  
 Tow. Św. Wincentego a Paulo w środę wiecz.  
 Tow. Polek Św. Heleny w czwartek wieczorem.

#### CZWARTA NIEDZIELA, 24-GO CZERWCA.

Tow. Opieki Matki Boskiej o 1:30.  
 Trzeciego Zakonu o 1:30.  
 Stowarzyszenie Józefów o 1:30.  
 Tow. Polek Św. Anny o 1:30.  
 Dwór Św. Zyty w poniedziałek wieczorem.  
 Kółko Dziewic w poniedziałek wieczorem.  
 Dwór Św. Leopolda we wtorek wieczorem.  
 Tow. Św. Wincentego a Paulo w środę wiecz.

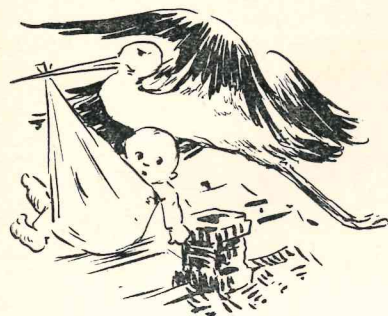


#### — POGRZEBY —

Sp. Berta Kunz umarła 2-go maja, pochowana 5-go maja.

Sp. Teresa Schwichtenberg umarła 14-go maja, pochowana 17-go maja.

Sp. Marianna Roeske umarła 16-go maja, pochowana 21-go maja.



#### — CHRZTY —

Jan Adamkiewicz urodził się 4-go marca, ochrzczony 22-go kwietnia.

Dorota Franciszka Natter urodziła się 17-go kwietnia, ochrzczona 29-go kwietnia.

Stanisław Jan Zagożdżon urodził się 27-go marca, ochrzczony 6-go maja.

Barbara Anna Zander urodziła się 9-go maja, ochrzczona 20-go maja.



#### — ŚLUBY —

Antoni Ligenza z p. Heleną Gąsiorowską ślubowali 28-go kwietnia.

Grzegorz J. Gorniak z p. Rozalją Liszką ślubowali 5-go maja.

Stefan Bush z p. Bronisławą Rycerz ślubowali 12-go maja.



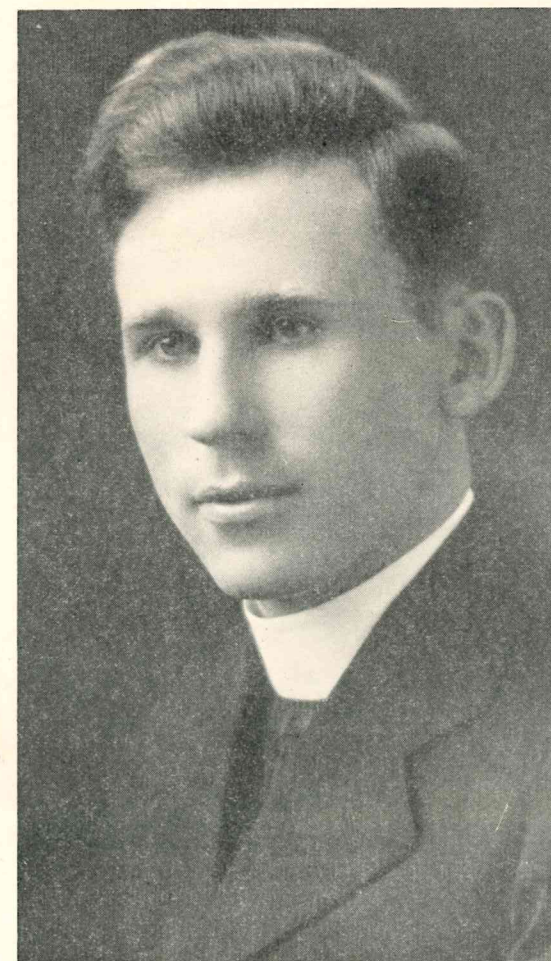
#### ENGAGEMENT

Mrs. Martha Sherburne announces the engagement of her daughter, Miss Frances Sherburne, to Mr. Arthur Gundersen, son of Mr. and Mrs. Gundersen, who reside at 2905 N. Mason Avenue.



St. Josaphat's Court 1270 wishes to announce a Card Party and Raffle to be held in St. Josaphat's Lower Hall, Sunday afternoon, June 17, '34. Preceding the Card Party and Raffle the regular monthly meeting will be held. All members are requested to turn their raffle books in as soon as possible to Mr. A. Kuptz.

**S. J. C. NEWS ADVERTISERS ARE INTERESTED IN YOUR COMMUNITY—THEY DESERVE YOUR SUPPORT.**



**REV. EDWARD T. KUCZKOWSKI**

Editor — S. J. C. NEWS

Chaplain of

ST. JOSAPHAT'S SOCIAL CENTER

C. Y. O.

S. J. C. YOUNG MEN'S CLUB — HOLY NAME SOCIETY

S. J. C. CATHOLIC GIRLS' CLUB — GIRL SCOUTS Tr. 275 and Tr. "2"

BOY SCOUTS, Troop 176

C. Y. O. Teams

BOXING, BASKETBALL, BASEBALL, SOFTBALL

BOWLING, SWIMMING and TRACK TEAMS



## St. Josaphat Social Center

THE history of St. Josaphat's Social Center is filled with so many happy memories that it could be told better by an inspired poet or sung to the tune of a victorious march. The well-known and admired "spirit of Notre Dame" has been the spirit of St. Josaphat Clubs. Catholic Youth at St. Josaphat's Church has taken advantage of the many religious and social opportunities offered. Moreover our Catholic Youth has shown an admirable spirit of loyalty and cooperation.

From a humble beginning, St. Josaphat's Clubs have reached city-wide fame for the many championships won in various C. Y. O. Leagues. In the last baseball season; 3 championships were won—Senior and Junior Softball and Baseball, the Girls' Club won second place medals. In the recent basketball season; the "Zippers," one of the three teams from our Girls' Club, won the Divisional Championship; the Heavies and Lights of our Holy Name Society won 2nd place medals in the C. Y. O. League.

### THE MINSTREL SHOW

The last great success acclaimed by more than a thousand adults and children was the Minstrel Show presented by the Young Men's Club and the Catholic Girls' Club.

It is only fitting that we give our hearty thanks to those who have worked so hard to make the Minstrel another "Victory" for the S. J. C. Social Center. We truly appreciate the attendance of our parishioners and friends. Next year we will have another Minstrel Show, perhaps a bigger one, and if possible, a better one. Next Fall the young people will present another novel stage performance. Be sure to get your tickets early if you want to get a seat.

In the last Show, nearly 200 young folks took an active part. As a fitting remembrance for many years to come, the Chaplain in this Golden Jubilee Edition of S. J. C. NEWS presents the program and cast of the Minstrel Show.

— ST. JOSAPHAT'S MINSTREL SHOW —  
Salute to the Flag....Boy Scouts and Girl Scouts  
Girl Scout Harmonica Quartet....B. Gurske, WLS  
Harmonica Band, A. Duda, S. Gurske, D. Pateck



"VICTORY SMILES"

ED SYCHOWSKI, Coach — C. Y. O. Basketball "Heavies."

FATHER ED, Chaplain.

JOHN KOVOVICH, Coach — C. Y. O. Basketball "Lights."

Here Comes the Show-Boat.....Chorus Minstrels  
Part One

"FOILED! BY HECK!"

A Rural Drama

— CAST —

Rueben Hanks—A nearly self-made man...E. Block  
Mrs. Mathilda Hanks—Who did the rest

Lottie Skwarski

Irene Hanks—Their perfectly lovely daughter

Clara Ewald

Clarence Codd—A Hero in Homespun

Frank Skonieczny

Olivia De La Vere—

The Plaything of Fate,

Poor Girl

Sophie Ullman

Sylvester Brewster—

With a viper's heart

Erwin Klimek

Directed by Frank Klein

Pianist, John Klein

PART TWO

"Stay in your own back yard"—S. J. C. Quartet

Clement Bieschke

Edward Groya

Julius Kryza

Anthony Samp

Tap Dance...Leon Ewald,

Irene Krzystyniak

Guitar Melodies—

S. Klima, A. Jahnke

"In Old Shanty Town"—  
(English and Pig-Latin)

Edward Pomierski

PART THREE

St. Josaphat Minstrels

1934 EDITION

1. Plantation Melody.....Chorus
2. Little Grass Shack.....Chorus
3. Ukelele Chorus.....Marie Shemroske,  
Mary Skwarski, Eleonore Soch, Ann Specht,  
Rose Ullman, Eleonore Specht.
4. Gin Gin Ginny Shore.....Chorus
5. Topsy and Eva (I never had a mammy)—  
Ann Gronke.....Sophie Janota
6. Mike and Ike—Edward Troy....R. Roschman  
Edwin Arendt.....Frank Plotzke
7. Hilly-Billy Melodies—Cowboy Star—  
.....Jack Rosemeyer
8. Wagon Wheels.....Michael E. Schornack
9. Accordion Solo.....Radio Star, Lou Klatt  
NBC Artist, Stations WLS and WENR.
10. Arlene.....Ted Kuntz and Irene Rumps
11. Tap Dance....Clara Ewald, Frances Jeschke,  
Leona Specht, Verna Shemroske, Gertrude  
Wegrzyn — Directress: Pearl Mudloff.

12. Ghost Dance...Charles P. Ryan, John Nowicki
13. Ol' Man River.....Edward Groya
14. Ethel Koeb....Gypsy Dancer from Chicago's  
Century of Progress.
15. Specht Sisters....Knickerbocker Hotel Star—  
Colette and Leona.
16. Happy Days Are Here Again.....Chorus

### S. J. C. MINSTRELS

— CAST —

INTERLOCUTOR....Michael Eugene Schornack

— COMEDIANS —

CECIL.....Nicholas Zeigler

ULYSSES.....Edward Pomierski

PERCY.....Bernard Rumps

ARCHIBALD .....Frank Marski

### CHORUS AND SPECIALTIES

directed by

REV. GEORGE A. JENDRICKS

Angel William, Arendt Edward, Barzowski Agnes, Barzowski Frances, Basik Martha, Brilla Dorothy, Briesch Bernice, Block Edward, Bugaj Mary, Cerotzke Ann, Cerotzke Paul, Chamerski Rose, Darga Bernice, Deering Marion, Deering Bernice, Deering Theresa, Dettloff Helen, Deering Virginia, Dziki Eleonore, Ewald Clara, Ewald Leona, Ewald Erwin, Ewald Margaret, Formella Barbara, Gawlik Angeline, Golik Stanley, Golik Walter, Gronke Ann, Gruszecki Julia, Grzeszczak Florence, Gurske Elizabeth, Gurske Sophie, Haske Verna, Hauser Rita, Hauser Ruth, Heit Catherine, Iwan Lottie, Iwan Mitchellene, Jahnke Arthur, Janota Sophie, Janetczek Verna, Jeschke Frances, Kackert Lucille, Kaszuba Valeria, Karwowski Mary, Klima Stanley, Klein Paul, Klimek Erwin, Klein Anthony, Klein August, Koss Rita, Klein Agnes, Klyszewski Chester, Kowalewski Leonard, Krzystyniak Irene, Kuntz Theodore, Labacz Eleonore, Lange Anna, Lietz Bernice, Lalowski Raymond, Los Julius, Mattes George, Marski Frank, Matusiewicz Michael, Marski Chester, Marski George, Matuszak George, Muttke Walter, Mudlaff Evelyn, Mudlaff Lorraine, Nowicki John, Nichols Raymond, Nowak Eleonore, Paluch Eleonore, Papke Paul, Penczak Helen, Partyka Joan, Pawlarczyk Julia, Pionke Theresa, Pomierski Edward, Pionke Frances, Plotzke Frank, Poprawski Walter, Roeske Joan, Roschman Ann, Ryan Virginia, Rumps Irene, Roeske Margaret, Roschman Raymond, Rumps Mildred, Roschman George, Rumps Bernard, Rosemeyer Jack, Ryan Charles, Serotzke Agnes, Specht Colette, Schwarz Grace, Sychowski Theresa, Shoji Bernice, Soch Loretta, Schultz Bernice, Skorek Genevieve, Soch

Eleonore, Sinski Eleonore, Soch Edward, Specht Eleonore, Slawikowski Helen, Specht Ann, Stasiak Verna, Specht Leona, Skwarski Mary, Stefanski Harriett, Staniec Irene, Shemroske Joseph, Schornack Mitchell, Shemroske Verne, Skonieczny Frank, Shemroske Marie, Stark Lillian, Skwarski Lottie, Stefanski Irene, Tessmer Esther, Troy Edward, Ullman Rose, Ullman Sophie, Waglarz Mary, Wiech Catherine, Wisniewski Cecilia, Wegrzyn Gertrude, Wiercioch Theodore, Wydra Leo, Wysocke Emily, Zaczek Lorraine, Zagodzdon Lillian.

### USHERETTES

Lottie Ivan  
Anna Lange

Eleonore Nowak  
Lillian Zagodzdon

### MINSTREL COMMITTEE

Rev. Edward T. Kuczkowski, Chaplain

Mary Skwarski Frank Marski  
Ann Gronke Paul Cerotzke  
Eleonore Specht Edwin Block  
Rose Ullman Frank Skonieczny

### MINSTREL ORCHESTRA

Piano.....Roman Gronke  
Drum.....George Lakowski  
Violin.....John Shemroske  
Accordion.....Joseph Shemroske - August Klein

### FLOOR COMMITTEE

Joanna Roeske Edward Sychowski  
Anthony Klein Edward Wydra  
Chris Zeigler Leonard La Vigne  
Gus Kuntz William Koss  
Frank Waglarz Bruno Gawlik  
Leo Wydra

Dance Orchestra.....THE LILL-HAWKS

If you are trouble hit  
Laugh with us  
A little bit.

### LESSON IN FORGETTING

Sister: "Why the cord around your finger, Joe?"  
Joe: "Mom put it there so I'd remember to hand you a note."

Sister: "Well, why haven't you given it to me?"  
Frank: "Mom forgot to give it to me, and she didn't say I must remind her."

Joe: "What is that bump you have on your forehead?"

John: "Oh, that is where a thought struck me."



# S. J. C. • HOLY NAME SOCIETY • C. Y. O.



ST. JOSAPHAT'S BASKETBALL "HEAVIES"  
ED SYCHOWSKI, Coach

Ed Schemke, Charles Ryan, Michael Schornack, Bernard Rumps, Erwin Klimek, Ed Pomie ski, Raymond Lalowski, John Kozovich, Chris Zeigler, Joseph Ewald.



At the Club Corner Baseball and Softball are the topics of interest. The C. Y. O. teams are arousing great enthusiasm in our clubs and throughout our parish. We must remember the cost of the four C. Y. O. teams will amount to \$150 or more.

Our Graduates of 1934 will take the Holy Name pledge in church after Vespers, Sunday afternoon, June 3rd. They are then officially members of our Social Center.

The majority of our members have made the "Mission." We hope there will be more at the monthly Holy Communion Sunday.

## St. Josaphat Young Men's Club

A regular meeting will be held on Thursday, June 21st. All members are asked to attend this important meeting.

The Senior Club Rooms will be closed for the Summer. The Lower Club Rooms may be used. On behalf of the Young Men's Club we thank the caretakers, Tony Klein and John Gloss for the splendid work. They have been appointed for the coming year again.

All who have not made a report on their Minstrel tickets should do so at once.

Mere words cannot express the tremendous, successful event—The Minstrel Show. The response on the part of our parishioners and friends was amazing. The Show under the guidance of Father Ed and Father Jendricks was staged so as to compare with "big theatre" shows. The talent of our young people in singing and acting was a real surprise. Such a huge success certainly means there should be a return engagement during the next social season.

—F. T. S.

### OUR CHAPLAIN SAYS:

**H**OLY NAME BOYS AND YOUNG MEN! Just a word about a man we too frequently ignore until we look for his help again. He may wear a last year's straw hat; his finger nails may need manicuring; his vest may hang a little loose and his pants may bag at the knees; his face may show signs of a second day's growth; and the dinner pail he carries may be filled with dents and doughnuts; but don't call him "The Old Man." He's your father.

For years and years he has been hustling around to get things together for you. Never once has he failed to do the right thing by you. He thinks you are the greatest boy on earth, even though you plaster your hair back, wear smart clothes, dance the Tiger Rag, and fail to bring home a cent. He

## Boy Scouts of America

TROOP 176



AT THE "HEBEL CAMP."

Boy Scout, Jerome Marski, presents Mr. and Mrs. Hebel with a token of appreciation from St. Josaphat's Boy Scouts.

**T**HESE days our Boy Scouts are preparing and gathering equipment for the fine times they will have this Summer in the woods and open-spaces. On May 20 the first of our semi-monthly hikes took place. At our meeting, May 15, Leo Pionke, a stellar scout, was elected by the troop as hike-master. His election was received with many good cheers.

Keen rivalry is shown by the boys in anticipation of promotion to the rank of Senior Patrol Leaders. Merits for progress in the second degree as well as discipline, will be a deciding factor in the promotions.

A friendly word (how seldom heard)  
Will cheer a downcast heart;  
A kindly smile for just a while  
Will sooth an aching smart.  
Our fairest flowers would perish, if  
It were not for the sun;  
A warm south Breeze in winter makes  
Stiff streamlets hop and run.

A thoughtful deed is like a seed  
That's planted in the earth;  
It has a secret alchemy—  
Can change sad tears to mirth.  
So make a vow, and do it now  
(Tis one they'll greet in heaven)  
All gloom to kill, to spread good will  
And make this earth a heaven.

Gene D. Ricks.

is the man who won the love and life partnership of the greatest woman on earth—your mother. He is Some man and not the old man. Show your appreciation for all that he has done for you by the little favors you can do for him about the house. Remember the third Sunday in June is FATHER'S DAY. Remember your Dad in your daily prayers. Show him the result of your Catholic education by frequently receiving Holy Communion. Now read "A Letter for Dad" in another section of this paper.

E. T. K.

### A LETTER TO DAD

I am writing this to you though you have been dead many years. I feel that I must say some things to you, things I didn't know when I was a boy in your home and things I was too stupid to say.

It is only now, after passing through the hard school of years, only now, when my own hair is gray, that I understand how you felt. I must have been a bitter trial to you, I believed in my own petty wisdom. I know now how ridiculous it was.

Most of all, I want to confess my worst sin against you. It was the feeling that I had that you "did not understand." When I look back over it now, I know that you did understand. And how patient you were with me. How full of kindness.

How pathetic were your efforts to get close to me, to win my confidence, to be my pal. I wouldn't let you. What was it that held me aloof? I didn't know. But it is tragic the wall that rises between a father and his boy.

I wish you were here now just for an hour, so that I could tell you there's no wall any more; I understand you now, Dad, and God, how I love you and wish I could go back and be your boy again.

I know now how I could make you happy every day. I know how you felt. It took many years for this prodigal son to come to himself. I see it all now. I know what a rich and priceless thing is that mighty love and craving to help which a father feels towards his son. For I have a boy of my own.

And it is he that makes me want to go back to you, get down on my knees to you and ask you to hear me, Dad, and believe me.

EX.

EDITOR'S NOTE: This letter is a good meditation for all real boys, and girls also, to make them appreciate all that their fathers have done for them.

**-Patronize Our Advertisers-**



# S.J.C. • Catholic Girls' Club • C.Y.O.



ST. JOSAPHAT C. Y. O. TEAM  
DIVISIONAL CHAMPIONS 1934

FRONT ROW: Lillian Zagodzón, Ann Roschman, Ann Gronke.  
MIDDLE ROW: Gertrude Węgrzyn, Helen Dettloff, Sophie Janota, Eleanore Nowak, Verna Stasiak.  
TOP ROW: Theresa Sychowski, Marion Deering, Ed Sychowski, Coach, Lottie Skwarski, Catherine Heit.

IN this Jubilee Edition of our S. J. C. NEWS we have a picture of our "Zipper" team which won the C. Y. O. Northside Championship in Basketball. Because of so many victories and successes in our club, we almost take them for granted. However, we ought to let others know the good things our club accomplishes. You know as soon as something goes a little wrong—for example some dispute among members, the whole neighborhood talks of it.

One splendid success which is still the talk of the Northside was the grand Minstrel Show. Every young lady who helped in any way has a right to be proud. After all, the members of our Social Center made this Show what it was—especially by their cooperation and loyalty.

There are some Minstrel tickets not paid for. We expect that every member will settle immediately.

Our club will be represented in the C. Y. O. Softball League. Last year our girls won silver medals. Come out and boost for your team. The schedule of games will be posted in the club.

Happy memories of our big Show: A chorus of 150 voices that was congratulated by Father Hoover, Music Director of the Archdiocese of Chicago; our own Topsy and Eva; our financial secretary acting "Arlene;" a Junior Harmonica Quartet; the sudden appearance of a real Ukelele Band; our popular Tap Dancing Quartet; our fairy duet tapers; and lastly Ethel Koeb in the Gypsy Dance.

Among our guests at the Minstrel: Rev. Edwin Hoover, Professor at Quigley Preparatory Seminary; Rev. P. Witmanski, of St. Joseph's Church; Rev. James Shevlin, of St. Hilary's Church. Our Monsignor said: "The best show St. Josaphat's has ever produced."

## BELIEVE IT OR NOT—

No rewards are offered for finding fault.  
Some girls' faces are not as bad as they are painted.  
There are always two sides to every question—the wrong side and our side.

## HEALTH HINTS—

A long face shortens the list of your friends.  
You won't hurt a smile by cracking one.  
You'll never develop eye trouble by looking at the cheerful side of life.

## Girl Scouts

### TROOP 275

THE Girl Scouts of this Troop had their Investiture Night Program, Monday, April 30. After the awarding of Tenderfoot Pins, a short program of entertainment was offered by the girls. The girls were all anxious to do their best and the result was an interesting time for all. After the program ice cream and cake was served. The girls are well started on their Second Class work. Signal work is completed to an extent where the girls are able to signal and receive short sentences. Nature Lore projects have been started by a few of the girls and compass test requirements are to be passed on their next hike.

The Northeast District Rally was held Saturday, May 12, at Broadway Armory. Over 1,200 Girl Scouts were on the floor and 500 guests in the balcony. It was the largest attendance the District has had at a Rally. The program consisted of a Grand March and Color Ceremony, Games and a Pageant symbolizing the "Making of a Golden Eaglet." Troop No. 275 represented the Canner's

badge in the pageant. After the pageant the presentation of gold and silver cords and the awarding of Golden Eaglets took place. The program closed with "Taps" sung and bugled.

### TROOP 2

The Scouts of this Troop, together with their Captain and Lieutenant, wish to thank Troop 275 for their kind invitation to be present at the Investiture Ceremony. The Program was enjoyed and also the refreshments.

This Troop will be ready for Investiture by the first of September. On April 29 an enjoyable hike was had. After many games and our luncheon, Girl Scout songs ended the day. We welcome these new Scouts: Lillian Haske, Bernice Szumlas, Erma Tabro, Genevieve Zawierucha, Harriett and Lottie Peltz, Irene Paluch, Frances Sendzielosz, Sophie Andrukajtis.

## "THE GREAT SCOUTMASTER"

BY ISABEL K. GRAHAM

I think God must have a Scout Troop in Heaven  
That's made up of Boys and Girls of His own  
And they march through the Golden City  
And stand by His Heavenly Throne.

Their banners always are flying,  
Their uniforms always are right  
They have no pain or worries,  
And they are never tired at night.

They have Christ Himself for their Leader  
And He shows the way to go,  
And when He wants more to join Him  
He recruits them from Troops below.

He calls them away from Duty,  
He calls them away from Play.  
And when they hear His summons,  
They hasten His will to obey.

They march away in the twilight—  
Away to the City so fair  
And are met at the gate by their Leader  
Who welcomes the new Scout there.

And I think at the dawn of morning  
And when Sunset's colors glow  
God's Troop from the Gateway of Heaven,  
Looks down on the Troops below.

And they watch the boys and girls here striving  
With their duties of Labor and Love,  
Till they're called unto Higher Service,  
By the Great Scoutmaster above.

## THE 8-TH SCOUT LAW

EVERY Girl and Boy Scout knows the 8th law "Be Cheerful," but it is in a hospital in Thistleton, Ontario, Canada, that this law is really lived. This hospital has a Boy Scout Troop of cripples and sick. It is called the Robert Louis Stevenson Troop. Their motto above everything else is to give a big smile and a hearty "cheerio," when in their wheel chairs they are able to pass the bedside of some less fortunate Scout. Regardless of pain or handicap the 8th law means everything.

In this hospital was a Canadian Scout by the name of Wally Kinnaird. He had received the Cromwell Badge—the highest one possible for Scouts in Canada. He was very proud of it, but lived only ten days to enjoy it. Wally had lost a leg, complications followed; but through it all Wally smiled his brightest. He encouraged the other Scouts to carry on and passed beyond the veil with a happy "Cheerio" on his lips. God had other duties for Wally to attend to and he answered His call. The following is a poem written by Isabel K. Graham, a Canadian Girl Guide of Paris, Ontario, in memory of Wally.

The hardware clerk prided himself on always having a snappy comeback.

"Do you keep refrigerators?" the timid looking woman inquired.

"No," he snapped, "we sell them."

"Anyway," she said, as she strolled away, "you'll keep the one you were going to sell me. Good morning."

## UP-TO-DATE

Wife: "How do you like the delicious potato salad?"

Hubby: "Did you buy it yourself?"

## TOO SMART

Smart Alec: "I can tell you the score of the game before it starts."

I'll Bite: "What is it?"

Smart Alec: "Nothing to nothing before it starts."

"You remind me of the sea."

"Why? Because I'm wild, restless, and romantic?"

"Nope. Just because you make me sick."

**-Patronize Our Advertisers-**



## OUR SCHOOL NEWS

CONGRATULATIONS and best wishes are extended to the boys and girls who will receive their diploma of graduation on Sunday, June 10. This is a happy day because you have worked for many years to prepare yourself for life. It is an important day for it brings to you new duties and responsibilities. After a long journey you have come safely to your destination. But when the day is done you must continue your journey ever upward, climbing and striving to accomplish the work God has appointed for you. Now read the poem in this paper entitled "The Choice."

June 3—First Holy Communion Day—the happiest day in your life! Many boys and girls are anxiously waiting for this day when Jesus will come to them for the first time. Solemn Communion Day is receiving this great Sacrament in a special glorious manner. It is intended to impress on your mind and heart the importance of this Sacrament. It will bring back to older boys and girls a remembrance of their first Communion Day. As we look back to that first joyful day we must know whether our souls are as pure and holy as they were on that day. In fact we should be more holy and pleasing to God now, if we are not it is time to amend our lives.

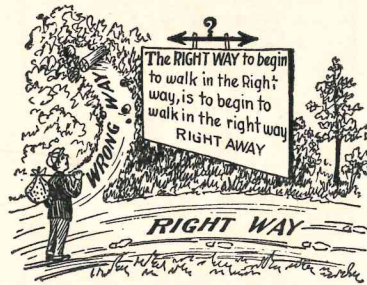


### DEDICATED TO OUR FIRST AND SOLEMN COMMUNICANTS

On this, my Communion Day,  
Dear Jesus, I ask of Thee,  
Upon entrance to my little heart  
Oh, never more, depart from me.

Make me, dear Jesus, kind and good,  
My little heart keep pure.  
Obedient let me always be,  
And from all evil keep me secure.

Thy richest blessings, I beg, dear Lord,  
As at Thine altar, I kneel and pray,  
For my dear parents, relatives and friends,  
And all who have led me here today.



### THE CHOICE

Dedicated to the Graduates of St. Josaphat's School

Said the World:

Listen, Lad!

Here are pleasure and beauty,  
Joy and gladness and laughter:  
To be happy is life's first duty!  
Thou art young but once, and golden  
The glorious hours of day;  
Come, lad! calls the world—and later  
Thou mayest choose the Other Way.

And to him came a Vision:

Of One who stands on a mountain:  
Who has yielded a heavenly throne,  
To tread the pathway of sorrow  
In search of His own.

Sang the World:

Listen, Lad!

I give thee myself for a prize!  
I shall hang my wealth on thy fingers;  
My honors shall gladden thy eyes;  
My pomp shall claim thee and crown thee,  
And men shall bow at thy name;  
With the world itself for a plaything;

And then came a Vision:

Of One Who was promised this glory,  
Of One Who has turned aside  
To carry a cross on His shoulders,  
Who whispers: 'I'll give thee hunger  
While men deride.

For gold and for fame—My cross;  
For pleasure—My scourging;  
For gain, My loss."

"Behold, how the fool has decided!"

Jeers the world as it passes on.

For the Lad, at the voice of the Master  
Has struggled, has chosen, has won!

GRACE KEON.



### ANGEL GUARDIAN A VACATION REMINDER

Dear children, be sure you remember,  
That whether in school or at play,  
There is always an Angel beside you  
Who watches and guides you each day.

Your Guardian Angel protects you,  
Say a prayer to Him morning and night;  
Ask Him to keep you from evil,  
And lead you the way that is right.

## The Legion of Decency

Keep away from indecent movies and Hollywood will soon learn a little Christian decency.

"CATHOLIC ACTION," not a meaningless phrase but a definite program, is being put to its first real test in this country. The test is the Crusade against Hollywood for Clean Motion Pictures. The battle we have reason to believe is being won. Four of the seven Hollywood "lots," Fox, Universal, Columbia, and RKO-Radio, have capitulated and are willing to "go along." The other three, Paramount, Metro-Goldwyn-Mayer, and Warner Brothers are still "standing pat." One "movie" magnate took a defiant stand when he heard of the plea of the bishops for clean pictures. As far as he was concerned, he announced, he took no standards from any Catholic bishops, and did what he liked no matter what they thought. Brave words, spoken manfully, but the "movie" magnate, it is thought, was a bit indiscreet.

The Bishops have acted, but with better discretion. The Legion of Decency was formed, jumped to a nation-wide organization in a few weeks, and may induce the "movie" magnate to "regret" his

"indiscreet utterance." The plan is simple. The "rights" of no one are violated. To become a member of the Legion of Decency you simply take a pledge to "stay away" from objectionable movies. It is not even necessary to take the pledge. Simply "staying away" will make you as good a member as one who takes the pledge if you object to "red tape." As the difference between success and failure of any objectionable picture is approximately \$35,000 to \$50,000, it will be only a short time before you will get "what you want" even from an indiscreet "movie" magnate.

The Legion of Decency will have tremendous support from Catholic and non-Catholic organizations. In a letter to Rt. Rev. Michael Sullivan, editor of the Central California Register on April 25, Bishop James Chamberlain Baker, of the Methodist-Episcopal Church, "consisting of 742 congregations in California, Arizona, Nevada, and the Hawaiian Islands" tendered his support "in the campaign for decency in the films." The disinterested offer of Bishop Baker is highly commendable and typical of the support that every thoughtful citizen will give no matter to what creed he belongs. "I am happy," writes Bishop Baker, "to think that Catholics and Protestants can stand side by side in protest against indecent films."

Father Lord, S. J., National Sodality Director and editor of the Queen's Work, in a vigorous, well-informed editorial has enlisted the sodalists of the country in the fight and has formally served "notice upon all the producing companies that this campaign has begun, and that it will continue until we see these companies abiding by the Code of Morals which they solemnly agreed to follow and which they have flagrantly violated." The half million sodalists of the country can assist in no better way than by joining the campaign under the auspices of the Sodality of Our Lady and under the leadership of their capable National Director.

There are some who believe that Catholics are being urged to stay away from the movies altogether. That is not true. The Catholic attitude on the moving picture crusade is well expressed by Bishop Thomas J. Toolen of Mobile, Alabama. "Encourage the good, condemn the evil. . . Pledge yourselves to stay away from evil movies, not to read evil books, magazines or papers. If we hit the pocketbooks of the producer, he will soon begin to give us pictures that we will all be glad to see. If we do not buy evil books, and magazines, they will soon disappear from the news-stands."



## WANTED: 10,000 Such Girls

IF this call were for a good position, how they would hasten to outdo the other. But a good job, even today, has not in it what we are urging all Catholic girls to enter the contest for at once—a noble character. More important than any worldly beauty or popularity contest is this plea for beautiful souls. — It has been a long time since such an honest, open-letter and heart-to-heart talk came to notice, and that, mind you, from a woman who is interested in the uplift and protection of the modern girl and has saved many a one by her wise counsels. We shall give it as it is, adding only the earnest request that every father and mother who reads this article cut it out to pass it on to every son and daughter, and that every Catholic girl, who wants to be clean, decent and pure, hand it over to her boy friends and steady company. It will do more good than ten sermons.

### THE LETTER

DEAR FRIEND:

"Has the day passed when a girl is expected to be virtuous? It seems to me that it has. I never go out with a boy that expects me to do things that no decent girl would do, and I don't intend to drag myself down into the GUTTER for any man's selfish desires. You said in a recent article that the happiest people are those who lead clean lives. I am not happy because every time I find a boy I like real well, I am put aside as soon as he finds out that I am STRAIGHT, and he gets the girl who is not so particular. I have been tempted many times to give in because I hated to lose the boy. The thought of God and of a dear mother saved me. I have lost boy friends just because I wanted to hold on to the standard that women are supposed to possess. Please answer this letter, not for my sake, but for many other girls who have talked to me and who are tempted as I am by such human curs."

T. M. T.

### THE FRIEND OF CLEAN GIRLS GIVES HER ANSWER

DEAR GIRLS:

Look at this matter straight and try to get the right sense of values. Do you think you are losing much when you lose a young man who rates you as he does the WOMAN OF THE STREET, and who is willing to put YOU in their class for his own selfish pleasure? Do you see anything admirable in a boy or young man who is so LOST TO ALL SENSE OF DECENCY that he has no re-

spect for a woman's virtue and no respect for a girl's innocence?

Do you really think that sort of a man is WORTH having? Do you think he would make a FAITHFUL AND TRUE HUSBAND? Don't you think a girl sells out for a pitifully small price who bargains her purity for a few movie tickets, a few dinners and dances? You can buy your own ice cream sodas and pay for your own car fare and still have the pleasure of your own self respect and good name—can't you, Girls? Be honest.

Believe me, my dears, there is no other more contemptible figure than the caddish modern youth who tries to make a girl pay for his attentions with her honor; and why any girl falls for such an unequal bargain passes all comprehension. Such a boy or girl doesn't pretend to be in love with her. He doesn't seriously offer to marry her honorably. He merely buys her a ham sandwich and takes her to a ten-cent dance hall and the neighborhood movie, and for that and the joy of looking at him, THE CONTEMPTIBLE CUR THAT HE IS, he expects her to give up her purity, her honor, her soul.

I think that when one of these poor little imitation understudies of Don Juan passes you up for some girl with less brains and less principle than you have, and who holds herself cheaper than you do yourself, you should thank God for YOUR LUCK instead of bemoaning your fate. That sort of a man brings nothing but degradation, shame, sickness and death.

### IT PAYS TO BE GOOD

Many girls like you, seeing that they do not have as many dates as the wild woman, ask if it pays to be good. Sometimes it seems to them that while virtue may be its own reward, that is small comfort to one whose feet itch to dance and who longs for laughter, lights and music. But for all that it does pay to be good! It pays first in SELF-RESPECT, and that is the first necessity to happiness. You can get along without the good opinion of other people, but to have any peace of mind, you must stand well with yourself. You have to be able to look yourself in the face. And no girl can do that if she has been false to her own conscience and lowered her standard. No girl can do that who knows she HAS SLIMED THE WHITE ROBE OF HER WOMANHOOD. No girl can do that who knows she has become one of the fallen sisterhood.

Nearly all girls who go wrong take to smoking, drinking, and drugs in order to forget the things they have become and try in vain to blot out memories that torture them. It pays to be good if a girl wants to have a HAPPY MARRIED LIFE. Not many men are willing to marry the weak woman with whom they have sinned. Not many men are

willing to marry a woman with a sullied past and who has been the filthy plaything to other men's lowly passions. And when one does try to forgive, he never forgets and never trusts her fully again.

The HAPPY MARRIAGES are where the man has faith in his wife's GOODNESS AND VIRTUE as he has faith in God, and when she has no bitter regrets in her heart and hides no shameful secrets from Him.

NOTE: This answer is both for young ladies and young men! May it encourage them to follow the straight and narrow path of a true CATHOLIC LIFE as marked out for us by our DIVINE GUIDE!

### THE VALUE OF CATHOLIC EDUCATION

"To prepare us for complete living is the function which Education has to discharge." HERBERT SPENCER.

WHICH are the superior, the Catholic or the Public Schools, is a question often put up for an answer. Many educators have gathered often-times to discuss the subject, pamphlets have been written on that topic and the question seemed settled, but alas, disputes still arise as to the superiority of each in certain principles.

However, considering disciplines of the will, development of character, and religious training, which are vital interests in the minds of every Catholic parent, it is soon apparent that in these matters the Catholic schools surpass the public ones.

Discipline of the will! A vital principle of each and every man's life! And how to be obtained? Through a Catholic education. Is not little Mary, aged six, on entering the 1st grade, impressed in an abstract way with this first step in her training? The nun has her play "Ring-Around-Rosy" with a group of girls rather than permit her to do as she pleases.

Character-development is another essential taught in the Catholic schools. It is a necessity for anyone who would make a success in life. History furnished us with examples of a Napoleon and an Alexander who succeeded for a time, but eventually failed because they lacked that foundation of all success—a strong character. The acquisition of it depends upon discipline of the will. Many restrictions are placed upon the pupil and as she advances further restraints are imposed, according to her capability of coping with them, to check the exercise of her will, and to guide her in the proper method of action.

A religious elementary training is in most cases obtained by Catholics because of their parochial schools. But a Catholic High School is not so often frequented by the present generation. It is true public high schools may be capable of instructing and imparting Algebra, Latin, and so forth, but the fundamental lessons are lacking: Christian Doctrine and Practice.

Men, as well as women, who in the last half century have attained recognition for themselves in medicine, law, commerce and other professions, who wish to render their undivided service and zeal to their occupations are in need of a course in ethics under Catholic supervision. And what college is not prepared to meet this demand!

Taking into consideration the teaching body of both systems we may soon find the superiority of the former. Teachers of the public schools are no doubt capable instructors and disciplinarians, but are they able to devote as much of their time to the classroom interest and individual needs as the religious who has not as much connection with the outside world?

Summarizing, what then is the ultimate value of a Catholic education? Moral, intellectual and physical benefit is derived and a full understanding and comprehension of the true meaning of the eternal questions: Whence am I? Why am I? and Whither am I bound? is taught and impressed on the minds and hearts of the mass. Thus EDUCATION fulfills its chief function by preparing us for complete living.

### MY PRAYER

What greeting shall I send you  
As I think of you today?  
For the wish that I would wish you  
Goes beyond what I can say;  
Yet unspoken thoughts rise heavenward  
In silence, when we pray.

I will breathe my intercessions  
Before God's Altar Throne  
And the best wish I can wish you  
Shall be told to Him alone,  
And the best thought I can send you  
Is from Him, and not my own.

And your name shall be remembered  
In the Blessed Presence there  
Where remembrances are sacred,  
And each memory holds a prayer  
And where loving thoughts shall leave you,  
In a loving Father's care.

### PURE GOLD

It may be of the purest gold,  
Or only tarnished brass;  
It may produce God's melodies  
Sweeter as the years pass.

But if 'tis gold, or if 'tis brass,  
Depends, alas! on you;  
A tongue that speaks kind, gentle words,  
Is golden through and through.

CATHERINE M. O'BRIEN.



## A DAILY INVITATION

**"MY HOUSE IS A HOUSE OF PRAYER."**  
In every large city of our country there are numerous Catholic churches. Scarcely any one whose occupation is in the city can go to his work without passing a church. How many visit it when they pass by? How many start from home a few minutes earlier than usual in order to visit Our Lord?

"My house is a house of prayer. If, when you are passing by, you will step in, I will speak with you. I will look with pleasure upon your visit. The business and cares of the day will find a safe resting place in Me, so that you will leave My presence strengthened and refreshed." These are the words one might imagine Our Lord addressed to us.

The invitation to visit Our Lord in the Blessed Sacrament is a personal one. It is a personal matter between your soul and God. Just as a friend invites you to call, so Our Savior invites you to visit Him. His house is always open. If the friend who has invited you to call has prepared for your visit and is waiting for you, you would feel ashamed to disappoint him. So it should be a cause of shame if you disappoint by not visiting Him in the Blessed Sacrament.



## Golden Jubilee

**A** GLANCE back through the fifty years that have gone—vanishing reminiscences of early achievements—treasured memories, still green, of deeds that command admiration, inspire courage—wistful reveries that come unbidden and steal away unnoticed—pulses quickened with pride as the pages are turned boldly back—back through the years of struggle, when the glories of today were but visioned dreams, kindling the hearts of pioneer-priests, giving them courage to carry on—GOLDEN JUBILEE.

**Very Best Wishes to the  
Parishioners of St. Josaphat's Church  
on the Occasion of the  
GOLDEN JUBILEE**

**Niles Florists**

In Connection with St. Adalbert's Cemetery

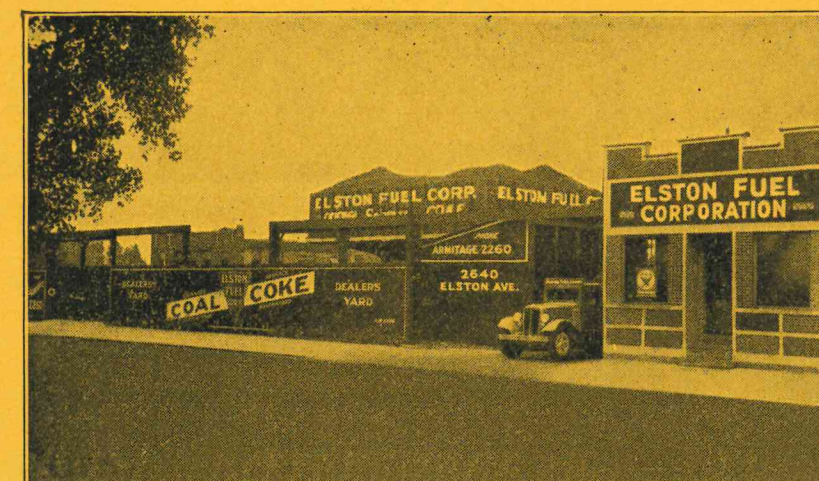
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